



JESUS PEOPLE NEWSLETTER  
4338 Third Avenue, Sacramento, CA 95817  
**The “Reality Check” Zine**

**FREE**

Editor: Thomas Adcock



What can any man know except by the spirit which is in him? Natural man considers things revealed by the Spirit of God foolishness. But we have the Spirit of God and understand the things of God. (I Corinthians Chapter 2)

## READ THIS FIRST

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## STATEMENT OF FAITH

We Believe:

In the Trinity: the Father, the Son and the Holy Spirit. Jesus Christ is True God and True Man. The Holy Spirit is a Divine Person. The Old and New Testaments are God's Divinely Inspired words. All have sinned and come short of the Glory of God and are in need of salvation. Salvation has been provided through Jesus Christ for all men. It is the will of God that every believer be filled with the Holy Spirit. Healing is available to every believer only when it is God's will to act. Ultimate healing is at the resurrection of the body. **The Church** consists of all those who have received the Biblical Jesus Christ as their personal Lord and Savior. There shall be a bodily resurrection of the just and the unjust. In the personal, visible, imminent return of Jesus Christ. In water baptism, and observance of the Lord's Supper.

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Free literature goes out constantly

# Charles Darwin

(1809-1882)

Given that Adolf Hitler fully embraced the worldview of Charles Darwin, at this point in our discussion it would be tempting to ask, “Need I say more?”

The spectacular scope and intensity of Darwinism’s influence on virtually every arena of thought is breathtaking. If rising to Darwin’s level of impact was the standard for induction into the Destructive Ideas Hall of Fame, he would be the only one to qualify for admittance.

In a sense, Darwin “started it all.” His *Origin of Species* and *The Descent of Man* crystallized the worldview he would come to stand for.

## Survival of the Eugenicists

*The Descent of Man* is essentially a call to embrace eugenics, which Darwin euphemistically called “survival of the fittest.” Although Darwin initially described a farm animal breeding program, he eventually made it clear he was talking about human “evolution”: as well. The legacy of this one idea has led to the deaths of millions. Eugenicists, as defined by Dr. George Grant, are:

The practitioners of an odd pseudo-science who sincerely believe that if human civilization were to survive, the physically unfit, the materially poor, the spiritually diseased, the racially inferior, and the mentally incompetent had to be eliminated.<sup>222</sup>

Here’s how Darwin put it:

With savages, the weak in body or mind are soon eliminated; and those that survive exhibit a vigorous state of health.... We civilized men, on the other hand do our utmost to check the process of elimination; we build asylums for the imbecile, the maimed, and the sick; we institute poor-laws; and our medical men exert their utmost skill to save the life of every one to the last moment. There is reason to believe that vaccination has preserved thousands, who from a weak constitution would formerly have succumbed to small-pox. Thus the weak members of civilized societies propagate their kind. One who has attended to the breeding of domestic animals will not doubt that this must be highly injurious to the race of man. It is

surprising how soon a want of care, or care wrongly directed, leads to the degeneration of a domestic race; but excepting in the case of man himself, hardly anyone is so ignorant as to allow his worst animals to breed.<sup>223</sup>

Darwin spins this into his prescription for how to assure the continuing upward progress of mankind:

If...various checks...do not prevent the reckless, the vicious and otherwise inferior members of society from increasing at a quicker rate than the better class of man, the nation will retrograde, as has occurred too often in the history of the world. We must remember that progress is no invariable rule.<sup>224</sup>

Now consider Hitler writing in *Mein Kampf*:

Every crossing between two breeds which are not quite equal results in a product which holds an intermediate place between the levels of the two parents. This means that the offspring will indeed be superior to the parent which stands in the biologically lower order of being, but not so high as the higher parent. For this reason it must eventually succumb in any struggle against the higher species. Such mating contradicts the will of Nature towards the selective improvement of life in general. The favourable preliminary to this improvement is not to mate individuals of higher and lower orders of being but rather to allow the complete triumph of the higher order. The stronger must dominate and not mate with the weaker, which would signify the sacrifice of its own higher nature. Only the born weakling can look upon this principle as cruel, and if he does so it is merely because he is of a feebler nature and narrower mind; for if such a law did not direct the process of evolution then the higher development of organic life would not be conceivable at all.<sup>225</sup>

Dr. Erwin Lutzer in his book, *Hitler’s Cross*, illuminates the Darwin/Hitler connection:

Hitler also accepted Charles Darwin’s theory of “the survival of the fittest” and asserted that man had every right to be “as cruel as nature.” Detailed lectures were given in schools and to

SS troops to prove the inferiority of the Jews. Aryan skulls were compared with those of Jewish ancestry to prove on a scientific basis that the latter were hopelessly inferior. Only the “fittest” had the right to survive.”<sup>226</sup>

### Naturalism and Its Consequences

Darwin was committed to naturalism, the belief that all that exists is the natural world. To him, there is no spiritual world, no Creator God. This worldview brings with it serious consequences:

If there is no God or Creator, then everything happens by chance or by mistake.

If there is no God, then Man was not created in His image.

- If there is no God, then there is no right or wrong.
- If there is no God, there is only the natural world.
- If there is no God, then man does not have an eternal soul and there is no life after death.
- If there is no God, life has no meaning.
- If there is no God, man does not have a free will, for he is a product of his environment.

Yale University history professor Donald Kagan points out the consequences of a worldview that says “God is dead.” Often called nihilism and based largely on the writings of Friedrich Nietzsche, it permeates our culture:

[A] vulgar form of Nihilism has a remarkable influence in our educational system through our universities. The consequences of the victory of such ideas would be enormous. If both religion and reason are removed, all that remains is will and power, where the only law is that of tooth and claw.<sup>227</sup>

Hitler, Stalin, and Mussolini demonstrate the destruction that results when a leader doesn’t believe in God, life after death, heaven, hell, or a judgment day on which he will be held accountable by the righteous Judge. In their atheistic worldviews, they were the highest authority. As a result, Hitler killed as many as six million Jews and five million non-Jews during his Holocaust, and while Stalin was dictator of the Soviet Union, he killed some 20 to 40 million people. The twentieth century was the most murderous of any century in history, due largely to tyrants and dictators who did not acknowledge any

authority higher than themselves. The *Congressional Record* noted that 135 million people were killed by Communists in the twentieth century.<sup>228</sup>

Our Founders so believed in the importance of elected officials believing in a deity higher than government that Benjamin Rush, known as the Founding Father who promoted the establishment of schools in America, said:

Such is my veneration for every religion that reveals the attributes of the Deity, or a future state of rewards and punishments, that I had rather see the opinion of Confucius or Mohamed inculcated upon our youth than see them grow up wholly devoid of a system of religious principles. But the religion I mean to recommend in this place is that of the New Testament.<sup>229</sup>

Benjamin rush understood that religion—or a belief in God—made for great citizens. He also knew that if America’s future educators were not firm in their belief in the Deity who rewards good and punishes evil, then our republican form of government would not last.

In 1925, the American Civil Liberties Union defended evolution in the now-famous Scopes trial. Building on the momentum started by that case, the ACLU has fought hard through the years to keep creationism from being taught in America’s public schools. The ACLU, with the aid of the NEA and other liberal groups, has been tremendously successful in their censorship of facts and reality.

Since the ACLU and NEA both are liberal organizations founded and supported by well-known humanists, we should not be shocked by their contempt for the creationist worldview. Evolution, as outlined in the *Humanist Manifesto I, II, and 2000*, is a major religious doctrine or tenet of Secular Humanism. Instead of a belief in God as the basis for their religion, humanists believe in nature or “natural science.” Thus, a humanist is said to believe in naturalism.

The humanists’ point in promoting naturalistic evolution is to create an intellectually sophisticated way to deny the existence of God. I would contend, however, that believing in evolution requires more blind faith than believing in God. Dr. D. G. Lindsay agrees and describes the blind religion of evolution this way:

Evolution is a religion that attributes everything to “nature.” It demands a faith that is totally

blind. Since the evolutionist believes nature and its laws are the guiding force in the universe, he is totally at odds with the Christian faith and the essential miraculous aspect of creation. The miraculous events of the Bible deviate from the known laws of nature, or at least from our understanding of them. However, the evolutionist is blind to the fact that his religion, evolution, violates every known law for its own existence, making atheistic evolution more incredible (miraculous) than the Christian faith.<sup>230</sup>

### The Presupposition Matters

Man, for the humanist, is his own “higher power.” The humanist rejects God and so must accept biological evolution because the alternative is to say there is a supernatural Creator and intelligent designer. If there is such a Creator, then He is the author of the laws of nature, and we are accountable to Him. But being accountable to anyone other than self is not acceptable to the humanist. As a result, humanists reject out of hand any and all evidence that challenges their desired reality.

The liberal, then, who chooses to have faith in evolution does so not because of compelling intellectual honesty but because the alternative requires accountability to God. This renders the liberal agenda a house of cards, for if a liberal acknowledges God, then abortion is murder, homosexuality is a sin, and sex outside of marriage is fornication. Most humanists refuse to admit to God’s existence—regardless of the sound reasoning and evidence to the contrary—because of their commitment to self-idolatry and pride. But the Bible paints a clear picture of these people in Psalm 14:1: “The fool says in his heart, ‘God does not exist.’” Only a fool could look at the historical, archaeological, prophetic, philosophical, and scientific evidence and deny God’s existence.

I admit to looking at everything through the presupposition that “in the beginning, God,” but the humanist must admit that they start with “in the beginning, man.” This means a humanist considers only theories that don’t contradict his presupposition. As the *Humanist Manifesto II* states:

We find insufficient evidence for belief in the existence of a supernatural; it is either meaningless or irrelevant to the question of the survival and fulfillment of the human race. As

non-theists, we begin with humans not God, nature not deity.

That means any field of inquiry is limited for humanists. If something calls into question the original presupposition (that there is no God), it is rejected, even if it means having “faith” in an idea, belief, or theory that is mathematically impossible, or even if it contradicts known scientific facts and laws of physics. As long ago as 1929, Professor D. M. S. Watson, one of the leading biologists and science writers of his day, explained that the real goal behind evolution is to reject the alternative—a belief in God:

Evolution [is] a theory universally accepted not because it can be proven by logically coherent evidence to be true, but because the only alternative, special creation, is clearly incredible.<sup>231</sup>

Professor Richard Lewontin, a geneticist and self-proclaimed Marxist, reveals why the dogmatic humanist continues to accept the lie of evolution despite its improbability and the unscientific propositions on which it is built:

We take the side of science in spite of the patent absurdity of some of its constructs, in spite of its failure to fulfill many of its extravagant promises of health and life, in spite of the tolerance of the scientific community for unsubstantiated just-so-stories, because we have a prior commitment, a commitment to materialism. It is not that the methods and institutions of science somehow compel us to accept a material explanation of the phenomenal world, but, on the contrary, that we are forced by our a priori adherence to material causes to create an apparatus of investigation and a set of concepts that produce material explanations, no matter how counter-intuitive, no matter how mystifying to the uninitiated. Moreover, that materialism is an absolute, for we cannot allow a Divine Foot in the door.<sup>232</sup>

I sincerely appreciate Prof. Lewontin’s candor. Few humanists are so clear-headed in understanding and articulating what they really try to achieve by promoting purely naturalistic explanations for everything. Evolution is not based on science, despite what most evolutionists will tell you. Dr. Robert A. Millikan, a physicist and Nobel Prize winner, was equally clear when he stated in a speech before the American Chemical Society, “The

pathetic thing about it is that many scientists are trying to prove the doctrine of evolution, which no science can do.”<sup>233</sup>

Yes, *pathetic* is a good word. It is quite pathetic when you consider the mental gymnastics a humanist must perform to defend the presupposition that there is no intelligent designer for the universe and that spontaneous, macro-evolution is scientific. Although the humanists typically mocks as unscientific those who believe in a Creator God, they are the ones who ignore facts and instead create preposterous theories when the science at the foundation of their worldview is proven to be unscientific and mathematically impossible.

Scripture says, “The heavens declare the glory of God, and the sky proclaims the work of His hands” (Ps. 19:1), and a discussion of Darwin offers a natural time to look at various aspects of creation that reveal his glory and announce God’s existence.

Happily for some in the scientific community, the remarkable discoveries of the past few years have caused some scientists to reject the lie of evolution and explore evidence for an “intelligent designer.” The complexity of the human body and the orderliness of the universe are so overwhelming that these researchers no longer believe everything we see and know happened by chance. They may not quite be ready to say, “God is,” but at least they acknowledge the necessity of an intelligent designer of some sort.

So, the issue is not that one worldview (theism) requires faith while the other (atheism) does not—*both do*. The question is: Which worldview is based on a more *rational* faith? And to that, the answer is clear.

There is far greater evidence for the existence of God as Creator than for the notion that everything came about by random chance. To accept the idea of a Creator God, you need to have faith in only one thing—an all-knowing, all-powerful Being. The astonishing complexity of creation is consistent with the infinitely knowledgeable, omnipotent Creator. Only such a One could have created the universe as we know it. On the other hand, to believe in spontaneous evolution, you must have faith in billions upon billions of mathematically improbable and scientifically impossible occurrences.

The real goal of evolution is not to gain knowledge about how the world came to be. The primary purpose is to explain away the existence of God. Atheists just don’t want to admit that

Someone could be so powerful and unimaginably intelligent as to put together the cosmos as we know it. It’s too . . . well . . . humbling.

They have Darwin to thank for giving them a way out.

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<sup>222</sup> George Grant, *The Family Under Siege*, (Minneapolis: Bethany House Publishers, 1994), 59.

<sup>223</sup> Charles Darwin, *Origin of Species* (New York: Mentor, 1958), 29.

<sup>224</sup> *Ibid.*, Part 1, Chapter Five, 177.

<sup>225</sup> Adolf Hitler, *Mein Kampf*, Vol. 1, Chapter 11.

<sup>226</sup> Lutzer, *Hitler’s Cross*, 80.

<sup>227</sup> Donald Kagan, “Nihilism rejects any objective basis for society and its morality, the very concept of objectivity, even the possibility of communication itself,” *Academic Questions* 8, no. 2 (spring 1995), 56.

<sup>228</sup> D. James Kennedy, *Lord of All: Developing a Christian World-and-Life View* (Wheaton, IL: Crossway, 2005), 130.

<sup>229</sup> N. L. Geisler and P.K. Hoffman, *Why I am a Christian: Leading Thinkers Explain Why They Believe* (Grand Rapids, MI: Baker Books, 2001), 93.

<sup>230</sup> D.G. Lindsay, c 1990, *Foundations for Creationism* (Dallas: Christ for the Nations, 1998)

<sup>231</sup> D.M.S. Watson, “Adaptation,” *Nature*, 124:233, 1929.

<sup>232</sup> Richard Lewontin, “Billions and Billions of Demons,” *The New York Review*, January 9, 1997, 31.

<sup>233</sup> Tim LaHaye and David Noebel, *Mind Siege: The Battle for Truth in the New Millennium* (Nashville, TN: Word Publishing, 2000), 140

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We Do Not Have  
A Pen Pal Program

## WE GET LETTERS Thousands of them – Here are a few



Tom,  
I pray the Holy Spirit will open the eyes of all the unsaved and professing Christians you witness to... One of your newsletters has more substance than 3 issues of the Christianity Today Magazine....  
Steve Aivazis, Sun City, AZ

Jesus People,  
I read a tract titled "Mormonism Is Not Based on the Bible". I have studied with many faiths including the L.D.S. Church and your tract is the exact truth. I would like to study the Bible more with you.  
Dianna Wiley  
Utah State Prison, Draper, UT

Editor: Why pass out tracts? I wrote that tract in 1975. We have not printed and distributed that tract since 1985. Another person read a tract I wrote called "Jesus Christ the Rock that Never Rolls". He kept it in a drawer for 5 years, read it again, and got saved. I will give anyone who writes, 2 dozen free tracts. You can send one to a friend you don't have the courage to talk to, leave them around your school and a hundred other places I can think of. There is no **valid** excuse for any Christian to not pass out tracts – no matter what other "great things" you do.

Hello, ...  
I am now really saved. I got your address from "Moving On Ministry"... Please send me all the Christian books you can...  
Elbert Bryant, Kern Valley Prison, Delano, CA

Jesus People,  
.... I am a lifer. I wrote you before in the 1990s from Old Folsom Prison about Mormons and Jehovah's Witnesses... Now some people in here play Dungeons and Dragons and other occult things... Send me whatever you can to show them their error...  
Jim Davis, Cal State Prison, Vacaville, CA

Dear Jesus People,  
I thank you so much for the free package you sent me. I enjoyed the DVD "In God's Courtroom" and the book "The Christian's Assurance of Salvation"...  
Helen Reveles, Rancho Cordova, CA

Jesus People,  
I would like to be on your mailing list to receive your free newsletters after seeing one...  
Julia Rossi  
Amsterdam, New York

Tom,  
You have been a faithful Christian longer than me, over 45 years.... Donation enclosed...  
Bob Lee, Surprise, AZ

Greetings Jesus People,  
Thank you for your generosity to inmates here... Please send me more books...  
Allan Coleman  
State Prison, Graterford, PA

Mr. Tom Adcock,  
I humbly request every form of Christian books and your magazines you can give me...  
Gilbert Mendez  
Prison, Edinburg, TX

J.P.  
Please send me more free Jesus People Magazines...  
Bob Feldhaus  
Union Corr. Inst. Raiford, FL

Jesus People,  
I want to give the following people your newsletter...  
Charles Connelly, Port Richie, FL

Editor: Anyone can contact us for bulk order prices of this newsletter from 10 to 100 copies.

Dear Jesus People,  
.... I am a child of God. Would you please send me whatever books you can so I can grow more in Christ...  
Cindy Ann Mendoza  
Maximum State Prison, Gatesville, TX

Dear Friend,  
I'm an inmate here at Lerdo Med. Max. An inmate here said you would send me free Christian books...  
F. Fitzpatrick, Bakersfield, CA

Please Sir...  
Send me Spanish Bible and any Spanish books...  
Ramos Mario  
Chuckawalla State Prison, Blythe, CA

Friend,  
I read a newsletter and requesting more of them....  
Albert Burkley, State Prison, Tehachapi, CA

Jesus People,  
I want a Thompson Chain Reference Bible.  
Ernest Bradley  
Chuckawalla Prison, Blythe, CA

Editor: I'm sure you do. There are poor working people on the outside that wish for the same thing. When you get out and get a job, you can buy your own expensive study Bible.

Jesus People,  
I have found your address on a book in here called "Tomorrow We Die" But I would like you to send me the book "The Celestine Prophecy" I heard it was inspirational.  
Michael Trotan, State Prison, Corcoran, CA

Editor: I sent him info showing "Celestine Prophecy" is absolute Satanic lies.

Dear Tom,  
I just finished your newsletter on Mormonism. Great job. What do you think about the book "The Shack"?  
Marie Piehota, Reading PA

Editor: It's religious trash -- why read these stupid books when there are great Christian books to read. See our resource list at [www.jesuspeopleinfo.org](http://www.jesuspeopleinfo.org).

Tom,  
Enclosed donation is for a minimum bulk order of your newsletter on Mormonism.  
Nancy Clark  
San Bernardino, CA

Greetings,  
Another ministry told me to write you for free Christian books. I want to learn....  
Michael David Allen  
Prison, Huntsville, TX

Dear Jesus People,  
I've been down 9 years and am saved and I want to stay on the narrow way. Please send your newsletters and books. It is violent in here. The young gang-bangers coming in here don't listen when I witness to them. I do it anyway....  
Ken Owens  
State Prison, Maury, NC

Jesus People,  
I just finished a book you sent here and please send me more about how to truly obey the teachings of Jesus...  
Terry Bietendorf  
Federal Corr. Inst. Seagoville, TX

Dear Jesus People,  
I read a newsletter of yours in here... Please send more and all Bible studies you can...  
Joel Armando Mata Castro  
U.S.P. Florence, Florence, CO

Jesus People,  
Please put me on your mailing list for Christian books.  
Frank Piveda  
Bexar County Jail, San Antonio, TX

Jesus People,  
... I was told in here to write you for Pen Pals.  
John Harrison  
Sierra Conservation Center, Jamestown, CA

Editor: We do not now, nor ever had a "pen pal ministry" -- We want you to know Jesus...Period!

Dear Brother Tom,  
I just finished the 2 books you sent. I'm so sick of the "once saved, always saved" taught in the chapel here. Not one person I talked to in here has had their life changed by this teaching...  
Robert Vaughn  
Prison, Stockton, CA

Dear Brother Thomas,  
I asked the warden and yes you can send me Christian books here. I've been down 11 years and miss my family....  
Harry Harrington  
Prison, Clinton, LA

The Jesus People,  
I would like to receive your Christian studies...  
Walter Shivers  
Prison, Whiteville, TN

Greetings,  
I am incarcerated in the Harris County Jail and request your Bible studies...  
Heather Guernsey, Houston TX

Greetings...  
Please send me your Christian literature...  
Lorenzo Moore  
Prison, Graterford, PA

Dear Jesus People,  
I found your newsletter in a trash can in here and know God showed it to me. Please send me Christian studies...  
Allyn Hopkins  
Prison, Coalinga, CA



Jesus People,  
Send your latest magazine and any books on spiritual warfare...  
Jesus Diaz, Prison, El Dorado, KS

Dear Jesus People,  
I am writing for your free newsletters and books...  
Stefan Crisbason  
Dixon Corr. Center, Dixon, IL

To Jesus People...  
I'd like all spiritual books you can send me....  
Kevin Murray  
Cape Vincent Corr. Facility, Cape Vincent, NY

Dear Jesus People  
I am a new believer in Christ. I was praying you could send me some books to help me in my new walk with Jesus Christ...  
B. Fitzpatrick  
Wasco State Prison, Wasco, CA

Sir,  
I am low income prison inmate asking for Bible books to explain the Bible to me...  
Brandon Duer, Prison, Hartsville, TN

To whom it may concern,  
I found your address in books here. I am requesting any and all Bible studies you can give me....  
Gilbert Tyler  
Wakulla Corr. Inst., Crawfordville, FL

Dear Jesus People,  
I want to thank you for all you do for helping prisoners like me to stay in touch with our heavenly Father. I'm doing life and request all Christian books I can get...  
Jose Robles  
State Prison, Wasco, CA

Tom,  
It's been a long time since I last wrote you... There are so very many Muslims on the yard here. Can you send me info on Islam?....  
Victor Renteria  
State Prison, Corcoran, CA

Sir, I would like to get your free newsletter.  
Ace Gully  
State Prison, Lima OH

Jesus People,  
Will you please send me your magazine and religious books.  
John Jones, State Prison, Lancaster, CA

Hello,  
I want to be on your mailing list and someday be a minister...  
Dustin Carpenter  
Parnall Corr. Facility, Jackson MI

Hello,  
I'm writing to see if you would be so kind to send me Christian literature...  
Mark Holland  
Prison, Graterford, PA

Dear Sir,  
In the past you sent me a package of books. I learned so very much. I was doing 7th Day Adventist studies. I see now they have errors. Please send more good books....  
Billy Smith  
Federal Maximum Prison, Florence, CO

Hello Jesus People...  
I have given my life to Jesus as my Lord and Savior. I have a good study Bible... Do you give books by Rick Warren?  
Ted Boston, Prison, San Quentin, CA

Editor: No we don't. I sent him better Christian books.

Jesus People,  
Send me books and your Christian magazine.  
John Jeffrey  
State Prison, San Diego, CA

Jesus People,  
Please put me on your free mailing list for your newsletter.  
Gilbert Hermann  
Sacramento, CA

Hello Again,  
Please send tracts, newsletter and any books you can—will share with others in here.  
Cliff Smith  
State Prison, Avenal, CA

Dear Sir,  
Please send me more of your newsletters and any aggressive literature for Christianity.  
Travis Blair  
State Prison, Beaumont, TX

Hello again Jesus People,  
I'd like to keep getting your newsletters and a book exposing false prophets and cults.  
Jessica Contreras, State Prison, Chowchilla, CA

Dear Church,  
I really believe in Jesus Christ... I'd like your  
magazines and books...  
John Henderson  
State Prison, Lake City, FL

Dear Thomas,  
I got a newsletter from you a while ago. I would like  
more of them and any Bible study books I can get...  
Shane Boyd  
State Prison, Cushing, OK

Mr. Adcock,  
Here I am again. Send me tracts on cults and Roman  
Catholics and more newsletters. There are so many  
here that are not real born-again Christians....  
Chris Denning  
State Prison, Tehachapi, CA

The Jesus People,  
Hello... I would like your newsletters and papers on  
Cults and Bible doctrines.  
Dwayne Williams  
Everglades Corr. Inst., Miami FL

Jesus People,  
Please add me to your newsletter mailing list...  
Tanya Hutchison  
Las Vegas, NV

Jesus People,  
..... Please pray for these requests and send me your  
magazine...  
Shawn Kay  
State Prison, Daytona Beach, FL

J.P. Please send Spanish Bible and literature...  
Edwin Macario  
Chuckawalla Valley Prison, Blythe, CA

Jesus People, Please send books that contain Christian  
teachings...  
Lee Barrett  
Prison, Graterford, PA

Jesus People,  
Could you send me more Christian books...  
Matthew Conti  
Valley State Prison, Chowchilla, CA

Brothers,  
I received all the great books you sent me. I read them  
and passed them on. Please send more tracts and  
newsletters and books to me...  
Dennis Hicks  
State Prison, Atmore, AL

Dear Brethren,  
I am starting a 10 year sentence. I was a believer  
before but the world got ahold of me and I sinned  
bad... I would like your literature to help me...  
Roy Richards  
Snake River Prison, Ontario, OR

Hello,  
Do you have any books on the gospel of Thomas or the  
Book of Enoch or on Mary Magdalene or Lilith?  
Stephanie Rogers,  
Central Calif. Women's Facility, Chowchilla, CA

Editor: I sent her info on these subjects and the truth  
and warned her not to trust anything except the Bible.

Jesus People Information Center,  
Hello... I'd like Bible studies....  
Mark Holder  
State Prison, Enoree, SC

Hello,  
I was given a book to read in here that had your name  
and address stamped in it.... I want to study the Bible  
with your group...  
Steven Carson  
Prison, Frackville, PA

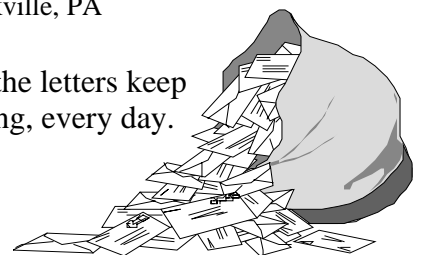
God Bless you...  
I want your Christian information...  
Isaiah Knight  
Chuckawalla Prison, Blythe CA

Mr. Adcock,  
I read one of your newsletters and really enjoyed it...  
Please send more of them to me....  
Fredericks Stewart  
Salinas Valley Prison, Soledad, CA

Dear Jesus People Newsletter,  
Hello.... I just got here in Wasco Reception Center and  
desire Christian readings...  
Raul Reyes, State Prison, Wasco CA

Hello Folks,  
I would like to join any Bible study program you  
have...  
Kevin Columbo  
State Prison, Frackville, PA

And the letters keep  
coming, every day.



## GOD IS NOT A RACIST

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

I've noticed the statement recently by dispensationalists that everyone who disagrees with their interpretation of prophecy is anti-Semitic. I resent this lie! They seem to be more concerned with the earthly political nation of Israel than with saving their souls. God loves the Chinese, Irish, Arabs, etc. just as much as He loves Jews. End-time prophecy is a non-essential issue Christians should not divide over. However, many of these "prophecy experts" have made it an essential one. Probably because they have made millions of dollars selling their Junk Books on prophecy and some others just don't have the moral courage to admit to their "flock" they may have been mistaken about their **dogmatic** end-time scenario claims.

I don't mind admitting that I changed my mind in the early 1980s.

I stated in a previous newsletter I was saved in 1969 and was a dispensationalist for about ten years, with some reservations about what they believed. Now I believe only about 5% of their prophecy views. One thing I never believed was that Jesus was coming at the end of a future seven year tribulation and all "Jews" in Israel or worldwide would look up in the sky and see Jesus and they immediately (I guess in a second, as the Bible teaches, He will come instantly) would be saved. I submit the following article from an old book about the much abused verse Romans 11:26. Read the New Testament. Many times Jesus specifically told the "children of Abraham" according to the flesh, they were not saved unless they believed in Him. **This is Christianity 101.**

I have read scholarly works on this. I find some claims like Romans 11:27 refers to "another" future covenant God makes with National Israel ridiculous. It is inconsistent with their own interpretation of the rest of the Book of Romans and with the message of the entire New Testament.

I'm unconvinced of any interpretation of Romans 11:26 other than the one presented below or the following one: "Since the New Covenant True Israel is composed of Jewish and Gentile believers in Jesus Christ. Thus when the last Gentile believes then all Israel (Spiritual Israel) shall be saved."

There are always complaints about Christians being "intolerant" in claiming Jesus Christ is the only way to God. It is "offensive" people claim. Well, if you are Jewish, for only one example, who do you say Jesus is? A sorcerer, a false prophet, a liar who predicted he would rise from the dead, but did not? Guess what? This is "offensive" to me, and should be to all true Christians. We can all live together in peace but it is God's desire that all people be "in Christ". **Again, this is Christianity 101! And non-negotiable.** I'm not interested in being "politically correct".

Tom Adcock, President  
Jesus People Information Center

### ISRAEL In Bible Prophecy "And So All Israel Shall Be Saved" (Romans 11:26)

There are those who teach that all earthly Israelites will be saved, according to the passage above and the immediate context (vss 26, 27). This is true, if you look at it in the light of whom Paul is speaking when he said "all Israel." He could not mean "all Israel" **after the flesh**, for he had already quoted Isaiah as saying, "Though the number of the children of Israel be as the sand of the sea, **a remnant** shall

be saved" (Rom. 9:27)—**a remnant, not all national Israel.**

He could not be talking of literal earthly Israel after the flesh when he says, "all Israel shall be saved," for multitudes have already died unsaved, were never saved, and certainly cannot be saved after death. And so all Israel, as such, cannot be saved.

Of interest as relates to those who teach that all earthly Israel shall some day be saved, is the extreme position held by Herbert Armstrong. In the May, 1982 (p. 44) issue of, *The Plain Truth* magazine, he said, "But Israel shall yet be resurrected in the Great White Throne Judgment (Rev. 20:11-12, Ezek. 37) and salvation and eternal life shall then be offered. So, finally, all Israel shall be saved (Rom. 11:26) because of the death and resurrection of Jesus Christ."

Some say that all the Jews will be converted when Christ returns. There cannot be anybody saved after Christ comes, for all those (both Jews and Gentiles) who "know not God, and obey not the gospel of our Lord Jesus Christ....shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; When he shall come to be glorified in his saints." (II Thess. 1:8-9). How then can it be said that they will be saved in that day?

All Jews who know Jesus Christ, along with all Gentiles who likewise share that same faith, make up the total number of spiritual Israel. Spiritual Israel includes this "remnant" of Israel which are saved plus the Gentiles who by faith inherit the same blessings promised to Abraham (Gal. 3:28-29). Certainly all spiritual Israel will be saved, but not all earthly Israel. Unbelieving Jews will be lost just as will unbelieving Gentiles. Unbelief is the reason God kept the Jews out of the promised land to start with, with only Joshua and Caleb allowed to go in. "And to whom swore he that they should not enter into his rest, but to them that believed not?" (Heb. 3:18).

On the basis of Zechariah 12:10, "They shall look upon me whom they have pierced," some teach that all the living Jews will see Christ when He comes again and will all be saved when they look upon Him, in spite of the fact that the Bible teaches we are saved by faith and not by sight. They cannot seem to understand that God's inspired Bible says that this Scripture was fulfilled at the first coming of Jesus, at His death, when it was recorded, "And again another scripture saith, They shall look on him whom they have pierced." (John 19:37). This fulfillment was made when one of the soldiers pierced the side of Jesus (John 19:34). But, someone says, the law of double-reference applies to this prophecy. If it does, it certainly does not say they will all be saved when they look on Him. Surely they will see Him when He returns. Rev. 1:7

declares that "every eye shall see him, and they also which pierced him." But the passage in John 19:37 is a quotation from Zechariah 12:10, "and they shall look upon me whom they have pierced," and had its fulfillment at the time of the death of Christ as mentioned, as Zechariah 13:1 also declares, "In **that day** there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness." We know [and sing] about that "fountain filled with blood, drawn from Immanuel's veins; and sinners plunged beneath that flood, lose all their guilty stains."

And as just a thought to consider, how could anyone be saved by looking at Christ when He comes in glory, when Abraham said to the rich man in Hades concerning his lost brothers on earth, "If they hear not Moses and prophets, neither will they be persuaded, though one rose from the dead?" (Luke 16:31).

One writer plainly says that in the matter of "all Israel shall be saved," the new element (in the book of Revelation) is that "this salvation comes by God's eschatological act, not by the church's missionary activity." In other words, God brings about the conversion of all Israel purely through some supernatural act, rather than through the preaching of the gospel of the Lord Jesus Christ. So he says! But not the Bible!

And on what basis would God allow 14,000,000 or more Jews (or whatever number there might be at the time Jesus comes) to look at Jesus and be saved, and not give the same opportunity to the balance of the **four billion (4,000,000,000)** people in the world? "God is no respecter of persons" (Acts 10:34), and "God so loved the **world**, that he gave his only begotten Son" (John 3:16). Such a plan would be inconsistent with what the New Testament teaches regarding God's love for the world and His plan of salvation for all.

The Jews (in general) were not converted at the first coming of Christ (with all the attendant miracles, etc., including Christ's resurrection), so why should we be led to believe that they will all be converted at His second coming?

The word "so" in Rom. 11:26, "And **SO** all Israel shall be saved," is an **adverb**, telling **HOW** (in what manner) Israel will be saved. This, of course, is by faith, upon their acceptance of Jesus Christ, just like Gentiles who have been saved, as Paul very plainly stated the plan of salvation is this section.

Paul's teaching about Israel and salvation in the book of Romans was that he loved earthly Israel and was concerned for their salvation (Rom. 9:1-3), and he knew they were "not all Israel, which are of Israel" (9:6). The doctrine of election which he discusses in chapter 9 is used to show that God had a right to pick out some of earthly Israel and to bypass others. Then in chapter 11 he asks the questions, "Hath God cast away his people? God forbid." (Rom. 11:1). "God hath not cast away his people which he foreknew," (vs. 2). The clue in this verse are the words, "Which he foreknew." This is the "remnant" of which he speaks in Rom. 11:5-7: "Even so then at this present time also there is a remnant according to the election of grace.... What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded" (Rom. 11: 5,7). [They were "blinded" because of "their" unbelief, not some arbitrary act of God. J.P. Editor] This is why he could say in Rom. 9:27, "Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved." Note: A "remnant," which is all of the election group, the believing Jews—ALL of spiritual Israel out of racial Israel! And notice this inclusion in the mercies of God in this salvation, "Even us, whom he hath called, not of the Jews only, but also of the Gentiles." (Rom. 9:24).

No, God did not "cast away his people which he foreknew" (Rom. 11:2), but He did cast away those whom He did not foreknow—the unbelievers. He called this "casting away of them" (Rom. 11:15), "their fall" (vs. 11), and being "broken off" (vs. 17, 20), and said that "God spared not the natural branches (the unbelieving Israelites)" (vs. 21). So all **true** Israel will be saved, while the rest of Israel are cast aside.

How could the Bible teach that all of earthly Israel will be saved, when so many thousands and millions of them have died already in unbelief and will never have a further chance to be saved? Such teaching would pose some very difficult problems also when you consider that so many Jews have intermarried with other nationalities (they are not such a pure blood race by now as many seem to think), and have had children who are of mixed blood, etc., as we have discussed in detail elsewhere in this book. *Time Magazine* in 1975 reported that American Jews "tend to marry outside their faith at a high rate; almost one third of all marriages are mixed." What about the rest of the world, over

many centuries?

If all earthly Israel shall see Christ when He comes, and be saved, as some would have us believe, will this idea also include all the offspring of mixed blood? What about Jews who are physically blind and cannot see anything? Will they also be saved? If they all could see Christ physically when He comes, would they be saved instantaneously (as some teach) without any understanding of the gospel? Surely many thousands of them today do not know the gospel and would not know how to be saved. Paul asked in Romans 10:14, "How then shall they call on him in whom they have not believed?" "So then faith cometh by hearing, and hearing by the word of God." (Romans 10:17).

A big questions to consider is, what is being done today to get the gospel to the Jewish people that they might be saved? It only stands to reason that if some believe that the return of Christ is at hand, and that all the Jews living when He comes will see Him and be saved instantaneously, there is not as much motive nor incentive for rushing to get any of them saved right now!

The Idea that all living Jews will be redeemed at the sight of the returning Lord is preposterous, in view of the fact that the Bible teaches that salvation is by faith, not by sight. And "faith is....the evidence of things not seen." (Hebrews 11:1).

How can all fleshly Israelites be saved at the second coming of Christ, as some teach, when the Bible very clearly teaches that when Christ comes, it will be "In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power?" (II Thess. 1:8-9). Whether Jew or Gentile, God makes no exception here: those who have rejected the gospel have their destiny settled forever when Jesus comes. No further chances of salvation; the door will be shut forever.

So the Bible NOWHERE teaches that some day all earthly Israel **will** be saved. All Israel will be saved, true; but this is spiritual Israel, believing Jews who are truly children of Abraham in the real sense of the word, and not those who reject Christ and continue in unbelief.

There should be some book written by some outstanding Bible scholar and researcher showing where a lot of this nonsense about all the Jews being

saved some day when Christ returns, got started. It has been touched on, of course, but there is much more yet that could be said and emphasized. We really do need to get back to basic Bible beliefs as believed by Christians through the many years gone by, instead of being brainwashed into accepting these various teachings of those who would distort and pervert the true teachings of the Bible about the Jews and salvation. Just because many good men believe a thing does not make it so!

Emmanuel Lacunza, a Jesuit Catholic priest, writing under an assumed name as a converted Jew in his "The Coming of the Messiah in Glory and Majesty" (published 1812, in English 1827) about such, does not make it so. John Nelson Darby, following Lacunza's lead, writing about such, does not make it so. And all the Scofield Reference Bible notes (which some people seem to think almost inspired) on this subject do not make it so! There is NO national conversion of Israel promised in our future by the Bible—NOWHERE!

Paul used the picture of a good olive tree from which some of the branches were broken off, representing the unbelieving Jews who were broken off because of unbelief from the main stock of faithful Israel. He then pictured a wild olive branch being grafted into the good olive tree, representing Gentiles coming in by faith, so that the tree is now made up of believing Jews and believing Gentiles alike (Romans 11:17). Though he had said that "God hath not cast away his people which he foreknew" ["foreknew" and "predestinate" are not synonymous—see our books on Calvinism. J.P. Editor] in answer to the question, "Hath God cast away his people?" (Rom. 11:1,2), yet he turns right around and says some of Israel were cast away (see Rom. 11:15). Does he contradict himself? No! Those whom God did NOT cast away were those "Which he foreknew" (Rom. 11:2) which were the "elect" or "remnant." He goes on to teach that **IF** "they abide not still in unbelief, shall be grafted in: for God is able to graft them in again." (Rom. 11:23). Let us not do away with God's "**IF**." The plain teaching here is that unbelieving Israel has been "cast away," "broken off," and that they can be "grafted in" again if they will believe (vs. 24) which would be the same as being received "from the dead" (vs. 15).

Romans 11:12, 15 indicates that **possibility** of there being a future great turning of Israelites (fleshly) to Christ **before** the end of the age, but no **promise** nor **prophecy** that such will definitely take

place. The possibility is conditional. A big **IF** is involved. The "**IF**" relates to belief (vs. 23).

This was Paul's concern, as he said in Romans 10:1, "Brethren, my heart's desire and prayer to God for Israel is, that they might be saved." His concern was so deep that he said, "...I have great heaviness and continual sorrow in my heart. For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh." (Rom. 9:2,3). And the method of his ministry was to stir up some of them so that they might be saved. "If by any means I may provoke to emulation them which are my flesh, and might save some of them" (Rom. 11:14). "**SOME OF THEM**," he said! How desperate Paul was that he might reach even **SOME** of them with the gospel and that they might be saved! But he did not say that all fleshly Israel would be saved.

The salvation of "all Israel" in Romans 11:26 is directly connected to Christ's coming into the world (the **first** time) and turning away ungodliness from Jacob, and involves this being done through the new covenant which operates in this age: "And so all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob: For this is my covenant unto them, when I shall take away their sins." (Rom. 11:26, 27) [Note: Verse 27 is quoting Jeremiah 31:33 which the book of Hebrews says was fulfilled at the first coming of Christ. J.P. Editor]

Note that this covenant is operative "**WHEN I shall take away their sins**" (vs. 27).

And in this regards, Paul points out in the next verse that as long as they are still in unbelief, **they** are "enemies for your sake: but as touching the **ELECTION**, **THEY** are beloved for the fathers' sakes." Only the "election" (the remnant, the believing Jews whose sins are taken away) are beloved for the fathers' sakes, but all Israel still in unbelief "are enemies for your sakes." In what sense is Israel (the "election") beloved **FOR THE FATHERS' SAKES**? Because in this way (through the remnant) does God fulfill the promises made to the fathers! As to actual earthly unbelieving Israel, they are **ENEMIES** for **YOUR SAKES**! Through their fall, the conversion of the Gentiles were encouraged!

The conversion of all fleshly Israel could not possibly be meant here, else Paul would be tearing down his own argument as he is trying to prove that the promises made to the fathers are fulfilled in the

remnant of believing Israel.

How long will “blindness in part” remain on the Jewish people? “...blindness in **part** is happened to Israel, until the fullness of the Gentiles has come in” (Rom. 11:25). This verse does not mean that some Israelites who are still lost until all Gentiles who are to be saved, will all be saved, but rather, it means that “blindness in part” is evident with Israel now, in that blindness is on the unbelieving Jews, and that **as long as** Gentiles are being saved, there will be Jews being saved (making up the election, of spiritual believing Jews). **ALL** of them are not blinded or “cast away.” Even as Elijah in his day, had God revealed to him a remnant of “seven thousand men, who have not bowed the knee to Baal, Even so at this present time **ALSO** there is a remnant according to election of grace.” (Rom. 11:4-5). There will continue to be a remnant—those Jews who believe in Christ, right on up to the time the last Gentile is saved. This should be encouragement for evangelism to be done among the Jewish people! They can be saved **now**(if they believe[in Jesus Christ])!

Even though with repetition of some points mentioned already, let me briefly summarize Paul’s teaching in Romans 9, 10, and 11 concerning Israel:

Romans 9 pictures the sovereignty of God as He uses Pharaoh as an illustration of His right to “endure with much long suffering the vessels of wrath fitted to destruction” (vs. 22) so that “He might make known the riches of his glory on the vessels of mercy” (vs. 23), which vessels of mercy are described in vs. 24 as including, not the Jews only, but **also of the Gentiles**. Then in verse 27 he said, “Through the number of the children of Israel be as the sand of the sea (fleshly Israel), a remnant (spiritual Israel) shall be saved” (vs. 27). This **remnant** is the “so **all Israel** shall be saved” which he mentions in Rom. 11:26, for he had already said in Rom. 9:6, “For they are not all Israel, which are of Israel.” He further emphasized this point in 9:8, “They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.” God has the right to choose some (the elect, the remnant, the believing Israelites), to the exclusion of others, as **illustrated** in vs. 11. God is certainly wanting all Israel (fleshly) to be saved (10:1), but because they seek salvation by works, they have not submitted themselves to the righteousness of God which is through Christ (10:3-4). So God has not “cast away

his people” (11:1); that is, He has “not cast away his people **WHICH HE FOREKNEW**” (11:2) which is the remnant, the elect, the believing Israelites. So then, Israel (fleshly has not obtained salvation, while the elect have done so (11:7). “Even so then at this present time also there is a remnant according to the election of grace” (11:7). God cast away the unbelieving part of fleshly Israel (11:15, 20, 21), but is willing to “graft them in again” “if they abide not still in unbelief” (11:23). This was a mystery (11:25), this partial blinding of fleshly Israel, which would last now as long as Gentiles are being saved (11:25). During this time, any Israelites who would believe would be saved (grafted in again, 11:23), and they help make up that number known as the remnant, the elect, the “**ALL ISRAEL**” of which God speaks when He says, “And so all Israel shall be saved” (11:26). These are the Israelites who partake of God’s new covenant—“For this is my covenant unto them when I shall take away their sins” (11:27) as prophesied in Jeremiah 31:31-33, which covenant was established by Christ at His first coming (and not at His second coming as Scofield says)—see last part of 11:26 as quoted from Isaiah 59:20.

“And so all Israel shall be saved” (11:26) refers to **ALL SPIRITUAL ISRAEL**, not to fleshly Israel who are not the children of God.

And please note that this verse (11:26) has to do **ONLY** with the matter of salvation. Notice in particular that this verse (and the entire passage of Scripture, Romans 9-11, for that matter) says **NOTHING** about the restoration of Israel to Palestine. It says **NOTHING** about their earthly kingdom being set up again. It says **NOTHING** about a Davidic kingdom. It says **NOTHING** about a Temple being rebuilt. It says **NOTHING** about animal sacrifices and offerings being restored. And it says **NOTHING** about fleshly Israel being saved at the second coming of Christ when they look on Him! Any biblical restoration of the Jews is a matter of **spiritual salvation in this age**, as taught by the apostle Paul in these wonderful chapters of Romans 9, 10 and 11.

Paul’s concern for Israel was not that they might inherit the land of Canaan, but that they might be saved! (Rom. 10:1).

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Reprinted with author’s permission from the book “**Israel in Bible Prophecy**” by John Bray (1983).pp. 68-74. The book is no longer in print.

# What Is Replacement Theology, and Is the Pretribulational Rapture Theory Biblical?

By Hank Hanegraaff

First, the term *replacement theologian* is designed to be an *insult*. It's the ultimate pejorative leveled at those who deny the heart of dispensationalism—namely, that God has two distinct peoples, one of whom must be raptured (the church) before God can continue His plan with the other (Israel). Let Christians question the notion of a pretribulational rapture followed by a Holy Land holocaust in which the vast majority of Jews perish, and they are immediately shouted down as peddlers of godless heresy. Popular dispensationalists are blunt in their denunciations: “Replacement theologians are now carrying Hitler’s anointing and his message.”<sup>1</sup>

Furthermore, the moniker “replacement theology” is *inaccurate*. Those people labeled “replacement theologians” neither believe that the church has replaced Israel, nor the other way around. Instead, they hold that all people clothed in Christ constitute *one* congruent chosen covenant community connected by the cross: “There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. If you belong to Christ, then you are Abraham’s seed, and heirs according to the promise” (Gal. 3:28-29).<sup>2</sup> Salvation is not a matter of race: rather, it is a matter of relationship.

Finally, the use of the term *replacement* is highly *ironic*. Why? Because the very people who wield the term as an insult believe the mistaken notion that Israel will *replace* a soon-to-be-raptured church during seven horrific years of tribulation. Ironically, those who suffer the rebuke are repulsed by the very rhetoric of replacement. Also ironic is the fact that those who are now claiming that replacement theologians are guilty of spreading “the message of anti-Semitism”<sup>3</sup> are themselves in the process of herding Jews into the Holy Land. They firmly believe that these Jews will soon be slaughtered in a blood bath that exceeds even that of Hitler’s Holocaust.

## Is the Pretribulational Rapture Theory Biblical?

The pretribulational rapture theory, popularized by John Nelson Darby in the nineteenth century,

contends that God has two distinct people and two distinct plans for their two distinct destinies. The *church* will be raptured seven years prior to the second coming of Christ, and *Jews* will suffer tribulation. Beginning with Darby, rapture theorists held that, due to the murder of Messiah, Jews were in for a time of unprecedented suffering referred to as the “Great Tribulation.” The late Dr. Tim LaHaye, author of the *Left Behind* series, described the coming Jewish holocaust as “Antichrist’s ‘final solution’ to the ‘Jewish problem.’”<sup>4</sup> According to LaHaye, “The mind-boggling terror and turmoil of the Tribulation”<sup>5</sup> will be a nightmarish reality far exceeding “even the Holocaust of Adolf Hitler in the twentieth century.”<sup>6</sup> Concurrent with the carnage, a “soul harvest” will emerge due to the proselytizing prowess of 144,000 Jewish virgins. Multiplied millions today hold firmly to this belief, but is it biblical?

First, it is significant to note that *the pretribulational rapture theory is without a biblical basis*. There is not a single passage in Scripture that speaks of Jesus coming to rapture the church seven years prior to His second appearing. Our Lord’s own words negate the notion: “A time is coming when *all* who are in their graves will hear his voice and come out—those who have done good will rise to live, and those who have done evil will rise to be condemned” (John 5:28-29, emphasis added). The plain and literal sense of our Lord’s words suggests a moment in the future when both the righteous and the unrighteous will be resurrected and judged *together*. The notion that *some* believers will come out of their graves at the rapture and others 1,007 years later is clearly an imposition on the text.

Furthermore, there is no biblical basis for a *coming seven-year-tribulation during which a vast majority of Jews will die*. That, of course, is not to suggest that Jews have not faced such tribulation in the past. Who can forget the terrible seven-year tribulation suffered by Jews during the beastly reign of Antiochus IV Epiphanes? He plundered the temple treasury, dedicated the sanctuary to the Olympian god Zeus, and sacrificed a pig on the altar. The annual Hanukkah celebration ensures that the world will always remember the *seven-year tribulation* during the reign of the abominable Old



Testament antichrist. Had God not supernaturally intervened through Judas Maccabaeus, the epicenter of Jewish spiritual and sociological identity would not just have been desecrated but destroyed.

Two centuries later, the Jewish Jesus looked back to “the abomination that causes desolation spoken of by the prophet Daniel” (Matt. 24:15) to warn His followers that another tribulation was in store. From the great fire of Rome to the fiery destruction of the great temple in Jerusalem, the Roman Beast unleashed its fury against a fledgling Christian church. In the end, Peter and Paul themselves were persecuted and put to death at the hands of the Beast. On August 30, AD 70, seven years after the beginnings of tribulation, the second temple was set ablaze. By September 26, all Jerusalem was in flames. This time, the blood that desolated the sacred altar flowed not from the carcasses of unclean pigs but from corpses of unbelieving Pharisees. This time, the Holy of Holies was not merely desecrated by the defiling statue of a pagan god but manifestly destroyed by the pathetic greed of despoiling soldiers. This time, no Judas Maccabaeus intervened. Within a generation, the temple was not just desecrated; it was destroyed. Jesus emphatically placed the time of “Jewish Tribulation” in the first century (Matt. 24:34). His words must never be used as a pretext for a Jewish holocaust in the twenty-first century.

In short, there simply is no biblical warrant for a fatalistic preoccupation with a future seven-year Tribulation. Nor is there warrant for a rebuilt temple and reinstated temple sacrifices. Scripture forbids Christians to take part in or encourage the building of a third temple, which would occasion the trampling of the holy Son of God underfoot by counting the blood of the covenant a common thing through the offering of unholy animal sacrifices (Heb. 10:29). Indeed, the Shekinah glory of God will never again descend upon a temple constructed of lifeless stones; it forever dwells within “the living Stone—rejected by men but chosen by God” (1 Pet. 2:4). As the apostle Peter went on to explain, “You also, like living stones, are being built into a *spiritual house* to be a holy priesthood, offering *spiritual sacrifices* acceptable to God through Jesus Christ” v. 5, emphasis added).

Finally, just as there is no biblical warrant for a pretribulation rapture or a future seven-year Tribulation, so, to, there is no biblical basis for believing in a *second chance for salvation after the*

*second coming of Christ*. Christ is clear: all given to Him by the Father will be raised up on the last day (John 6:37-40). Likewise, Paul pointed out that the liberation of creation goes hand in hand with the redemption of our bodies (Rom. 8:18-25). Thus, we can be certain that no one will be saved following the second coming of Christ. The notion that our bodies are redeemed at the rapture and the Earth is liberated from its bondage to decay approximately 1,007 years later is without biblical basis. At the second appearing, the bride of Christ—the church universal—is complete. No one else can be saved.

While the notion that twenty-first-century Christians are destined for seven years of bliss and Jews are in for a holocaust of unparalleled proportions is being trumpeted in current Christianity with great bravado, it is simply not great Bible. 7—Hank Hanegraaff

Hank Hanegraaff is president of the Christian Research Institute and host of the *Bible Answer Man* daily broadcast (equip.org). Hank has authored many books, including *The Apocalypse Code: Find Out What the Bible Really Says about the End Times and Why It Matters Today* (Thomas Nelson, 2007)

<sup>1</sup> John Hagee, *Should Christians Support Israel?* (San Antonio, TX: Dominion Publisher 1987), 132.

<sup>2</sup> All Scripture quotations are from NIV 1984.

<sup>3</sup> Hagee, *Should Christians Support Israel?* 1.

<sup>4</sup> Tim LaHaye and Thomas Ice, *Charting the End Times* (Eugene, OR: Harvest House, 2001), 63.

<sup>5</sup> *Ibid.*, 58

<sup>6</sup> Tim LaHaye and Jerry B. Jenkins, *Are We Living in the End Times?* (Wheaton, IL: Tyndale, 1999), 146.

<sup>7</sup> Adapted from Hank Hanegraaff, *The complete Bible Answer Book—Collector’s Edition* revised and updated (Nashville: Thomas Nelson, 2016).

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### Our Public “Christian Pride”



# Saul Alinsky

(1909-1972)

(End Game – Communism)

A young Italian Marxist by the name of Antonio Gramsci advised World War II dictator Mussolini that violence was not the way to bring about a lasting revolution people would embrace and maintain. Gramsci wrote eloquently of a “quiet” revolution—one that would transform a culture from within by changing the basic worldview of each and every institution in society. He also cautioned that this revolution would be “a long march through the institutions,” not a blitzkrieg of change. So clear was his strategic thinking that Gramsci targeted Christianity specifically as the greatest philosophical adversary along the way.

Later in the twentieth century, Gramsci’s vision captivated another rising neo-Marxist who codified the Gramsci dream in a 1971 book, *Rules for Radicals: A Pragmatic Primer for Realistic Radicals*. There, Saul Alinsky detailed the need to penetrate the middle class and reorganize from within. Alinsky articulated tactics for infiltrating every conceivable social institution—including churches.

Phyllis Schlafly connected current events to the Alinsky program in her timely and insightful February 2, 2009 Investor’s *Business Daily* article, “Alinsky’s Rules: Must Reading in Obama Era”:

Alinsky’s worldview was that mankind is divided into three parts: “The haves, the have-nots and the have-a-little, want mores.” His purpose was to teach the have-nots how to take power and money away from the haves by creating mass organizations to seize power, and he admitted “this means revolution.”

He wanted to move the U.S. from capitalism to socialism, where the means of production would be owned by all the people (i.e., the government). A believer in economic determinism, he viewed unemployment, disease, crime and bigotry as byproducts of capitalism. “Change” was Alinsky’s favorite word, used on page after page. “I will argue,” he wrote, “that man’s hopes lie in the acceptance of the great law of change.”

Class envy, race-baiting, anti-Christian bigotry, and redistribution of wealth described the change for

which Alinsky was calling. It would not be a stretch--and in fact it is Schlafly’s point--to suggest that Alinsky was the source for candidate Obama’s 2008 campaign slogan. Yet Scripture warns of the wrong kinds of change: “He shall speak pompous words against the Most High, shall persecute the saints of the Most High, and shall intend to change times and law” (Daniel 9:25, NKJV).

Saul Alinsky has no compunction about speaking “against the Most High” because his allegiance lay elsewhere. The depth of Alinsky’s evil intent is clear from the dedication page of his book:

Lest we forget at least an over-the-shoulder acknowledgement to the very first radical; from all our legends, mythology, and history...the first radical known to man who rebelled against the establishment and did it so effectively that he at least won his own kingdom--Lucifer.<sup>301</sup>

Alinsky betrays the secret that the globalist vision is threaded through a diverse assembly of influencers thanks to a strategy created by the Devil himself. It explains succinctly the hatred of Christians and the Biblical worldview.

## The Underlying, Undermining Strategy

Before we look at the many national leaders who have adopted Alinsky’s worldview, I want to make crystal clear exactly what Alinsky’s worldview was all about. Here are a few excerpts from *Rules for Radicals*.

A Marxist begins with his prime truth that all evils are caused by the exploitation of the proletariat by the capitalists. From this he logically proceeds to the revolution to end capitalism, then into the third stage of reorganization into a new social order of the dictatorship of the proletariat, and finally the last stage...the political paradise of communism. (p. 10)

An organizer working in and for an open society is in an ideological dilemma to begin with, he does not have a fixed truth...truth to him is relative and changing; everything to him is

relative and changing.... To the extent that he is free from the shackles of dogma, he can respond to the realities of the widely different situations... (pp. 10-11)

From the moment the organizer enters a community he lives, dreams...only one thing and that is to build the mass power base of what he calls the army. Until he has developed that mass power base, he confronts no major issues.... Until he has those means and power instruments, his "tactics" are very different from power tactics. Therefore, every move revolves around one central point: how many recruits will this bring into the organization, whether by means of local organizations, churches, service groups, labor Unions, corner gangs, or as individuals.... Change comes from power, and power comes from organization. (p. 113)

The first step in community organization is community disorganization. The disruption of the present organization is the first step toward community organization. Present arrangements must be disorganized if they are to be displaced by new patterns.... All change means disorganization of the old and organization of the new. (p. 116)

An organizer must stir up dissatisfaction and discontent.... He must create a mechanism that can drain off the underlying guilt for having accepted the previous situation for so long a time. Out of this mechanism, a new community organization arises.... The job then is getting the people to move, to act, to participate; in short, to develop and harness the necessary power to effectively conflict with the prevailing patterns and change them. When those prominent in the status quo turn and label you an 'agitator' they are completely correct, for that is, in one word, your function--to agitate to the point of conflict. (p. 117)

Alinsky has influenced many of our nation's leaders, and now you can see where they desire to take our nation--to becoming a socialist state. Hillary Clinton wrote her senior thesis at Wellesley College on Alinsky's strategies. President Obama, while at Harvard, attended the Industrial Areas Foundation, a group founded by Alinsky, and then he returned to Chicago, Obama taught Saul Alinsky's worldview and strategies.

Alinsky's influence extends beyond elected officials to radical activists and college professors. After studying Alinsky, for instance, Professor Richard Andrew Cloward and Frances Fox Piven wrote an article in the May 2, 1966, far-left magazine, *The Nation*. This husband-and-wife pair of radical socialists from Columbia University developed the Cloward-Piven Strategy, which advocates implementing socialism by swamping the welfare system of states as well as the federal government with new recipients.

Cloward and Piven also called for a protest movement, marches, and rallies to put extreme pressure on politicians to create new benefits. Once the resulting financial crisis becomes reality, the collapse of state and federal budgets would spawn a socialist state and the nationalizing of failed financial institutions such as mortgage lenders.

Among their many accomplishments, Cloward and Piven inspired an activist named George Wiley to found a liberal organization that set in motion a startling chain reaction. Wiley's work influenced Wade Rathke who, along with Bill Ayers, was a member of the Radical Students for a Democratic Society. Rathke, in turn, started Arkansas Community Organizations for Reform Now to employ the Cloward-Piven strategy.

He was so successful in Arkansas that the organization expanded and changed the "A" in its name from Arkansas to Association, and it became known as the Association of Community Organizers for Reform--the now infamous ACORN.

James Simpson, writing for [worldviewtimes.com](http://worldviewtimes.com), noted:

As a young attorney in the 1990s, Barack Obama represented ACORN in Washington in their successful efforts to expand Community Reinvestment Act authority. In addition to making it easier for ACORN groups to force banks into making risky loans, this also paved the way for banks like Superior to package mortgages as investments, and for the government-sponsored enterprise Fannie Mae and Freddie Mac to underwrite them.<sup>302</sup>

The financial housing crisis that made headlines in 2007 was brought on through Saul Alinsky's ideas, via the Cloward-Piven Strategy of implementing socialism through big government destruction of contract law and free market principles. The "economic sabotage" was first tried

in New York City, and by 1975, the city was on verge of financial devastation. Although New York had a manageable 150,000 welfare cases in 1960, a decade later the number had soared past the 1.5 million mark.

Barack Obama was a community organizer with Project Vote, an affiliate of the ACORN, before he entered public service. His “organizing” was built on the model of Saul Alinsky.<sup>303</sup>

Obama’s activities come right from the Alinsky playbook. In *Rules for Radicals*, Alinsky describes his purpose:

In this book we are concerned with how to create mass organizations to seize power and give it to the people; to realize the democratic dream of equality, justice, peace.... “Better to die on your feet than to live on your knees.” This means revolution.<sup>304</sup>

In an obvious plug for socialism, Alinsky said radicals “hope for a future...where the means of production will be owned by all of the people instead of just a comparative handful.”<sup>305</sup> In *Rules for Radicals*, Alinsky admitted that his goal was to “present an arrangement of certain facts and general concepts of change, a step toward a science of revolution.”<sup>306</sup> He also reflected on the book *The Prince* which he said “was written by Machiavelli for the Haves on how to hold onto power. *Rules for Radicals* is written for the Have-Nots on how to take it away.”<sup>307</sup>

Many conservatives have joked that President Obama thinks himself to be God. Alinsky probably wouldn’t argue since he thinks that of any community organizer. According to Alinsky, an organizer “is in a true sense reaching for the highest level for which man can reach--to create, to be a ‘great creator,’ to play God.”<sup>308</sup>

### Hegelian Organization

One of the rules that distinguishes an Alinsky radical from a run-of-the-mill liberal is action. Alinsky tells us:

Liberals protest; radicals rebel. Liberals become indignant; radicals become fighting mad and go into action. Liberals do not modify their personal lives[,] and what they give to a cause is a small part of their lives; radicals give themselves to the cause. Liberals give and take

oral arguments; radicals give and take the hard, dirty bitter way of life.<sup>309</sup>

It is the radicals that will bring about the ultimate goal. **For Saul Alinsky, that goal is communism:**

A Marxist begins with his prime truth that all evils are caused by the exploitation of the proletariat by the capitalists. From this he logically proceeds to the revolution to end capitalism, then into the third state of reorganization into a new social order of the dictatorship of the proletariat, and finally the last state--the political paradise of communism.<sup>310</sup>

Alinsky and his ilk buy into moral relativism, the end-justifies-the-means thinking, and thus do not eschew even lying to accomplish their goals:

An organizer working in and for an open society is in an ideological dilemma to begin with, he does not have a fixed truth--truth to him is relative and changing; *everything* to him is relative and changing.... To the extent that he is free from the shackles of dogma, he can respond to the realities of the widely different situations....<sup>311</sup>

*The third rule of ethics of means and ends is that in war the end justifies almost any means....*<sup>312</sup>

As did Marx, Alinsky understood the techniques of Hegel’s dialectic for community organizing. Alinsky’s version is to create conflict and become an agitator:

- “...the organizer is constantly creating new out of the old. He knows that all new ideas arise from conflict; that every time man has had a new idea it has been a challenge to the sacred ideas of the past and the present and inevitably a conflict has raged.”<sup>313</sup>
- “An organizer must stir up dissatisfaction and discontent.... He must create a mechanism that can drain off the underlying guilt for having accepted the previous situation for so long a time. Out of this mechanism, a new community organization arises....”<sup>314</sup>
- “The job then is getting the people to move, to act, to participate; in short, to develop and harness the necessary power to effectively conflict with the prevailing patterns and change them. When those prominent in the status quo

turn and label you an ‘agitator’ they are completely correct, for that is, in one word, your function--to agitate to the point of conflict.:  
p 117

In case anyone misses the point, Alinsky is clear that he and his kind must “crush the opposition, bit by bit.”<sup>315</sup>

And now thanks to President Obama, America has agitators in some very high places. Consider for example, the background of President Obama’s former green jobs czar, Van Jones. Trevor Louden, a columnist and researcher at the *worldviewtimes.com*, is credited with breaking the news story about Van Jones’s controversial background. Louden writes:

Van Jones first moved to San Francisco in the spring of 1992, while studying law at Yale, when the leftist Lawyers Committee for Human Rights hired several law students to act as legal observers during the trial of policemen charged with assaulting Rodney King. Not guilty verdicts in the King case led to mass rioting--which Jones joined in. Arrested and jailed, Van Jones met a whole new circle of friends.<sup>316</sup>

Years after the Rodney King event, the East Bay Express newspaper featured an interview with Jones on November 2, 2005, in which Jones describes these new friends:

I met all these young radical people of color--I mean really radical, communists and anarchists. And it was, like, “this is what I need to be a part of....” I spent the next ten years of my life working with a lot of those people I met in jail, trying to be a revolutionary.... I was a rowdy nationalist on April 28th, and when the verdicts came down on April 29th.... By August, I was a communist.<sup>317</sup>

Jones went on to lead an organization called Standing Together to Organize a Revolutionary Movement (STORM). Then in March 2009 President Obama took him off the streets to become our country’s Green Jobs Czar until his controversial past came to light, and he was forced to resign in September 2009.

President Obama, Senator Hillary Clinton, and other socialist radicals have spent their elected years pushing legislation that uses government money to hire militant people who will swell the welfare rolls, register illegals to vote, and carry out the Cloward-

Piven/Alinsky strategy at taxpayer expense. But Clinton and Obama are not the first national leaders to embrace Alinsky. In his November 2007 article “Hillary, Obama, and the Cult of Alinsky,” Richard Lawrence Poe shows the impact of Alinsky’s worldview on President Truman and Senator Robert Kennedy as well:

One Alinsky benefactor was Wall Street investment banker Eugene Meyer, who served as Chairman of the Federal Reserve from 1930 to 1933. Meyer and his wife Agnes co-owned *The Washington Post*. They used their newspaper to promote Alinsky.

Agnes Meyer personally wrote a six-part series in 1945, praising Alinsky’s work in Chicago slums. Her series, called “The Orderly Revolution,” made Alinsky famous. President Truman ordered 100 reprints of it.

During the Sixties, Alinsky wielded tremendous power behind the scenes.

When President Johnson launched his War on Poverty in 1964, Alinsky allies infiltrated the program, steering federal money into Alinsky projects.

In 1966, Senator Robert Kennedy allied himself with union leader Cesar Chavez, an Alinsky disciple. Chavez had worked ten years for Alinsky, beginning in 1952. Kennedy soon drifted into Alinsky’s circle.

Many leftists view Hillary as a sell-out because she claims to hold moderate views on some issues. However, Hillary is simply following Alinsky’s counsel to do and say whatever it takes to gain power.

Barack Obama is also an Alinskyite. Trained by Alinsky’s Industrial Areas Foundation, Obama spent years teaching workshops on the Alinsky method. In 1985 he began a four-year stint as a community organizer in Chicago, working for an Alinskyite group called the Developing Communities Project. Later, he worked with ACORN and its offshoot Project Vote, both creations of the Alinsky network.

Camouflage is key to Alinsky-style organizing. While trying to build coalitions of black churches in Chicago, Obama caught flak for not attending church himself. He became an instant churchgoer.

That Hillary Clinton and Barack Obama share an Alinskyite background tells us two things. First, they are leftists, dedicated to overthrowing our Constitutional system. Second, they will go to any length to conceal their radicalism from the public.<sup>318</sup>

The connection is no secret. In the *Boston Globe*, Alinsky's son praised the impact of his father's worldview on President Obama and his campaign:

All the elements were present: the individual stories told by real people of their situations and hardships, the packed-to-the-rafters crowd, the crowd's chanting of key phrases and names, the action on the spot of texting and phoning to show instant support and commitment to jump into the political battle, the rallying selections of music, the setting of the agenda by the power people. The Democratic National Convention had all the elements of the perfectly organized event, Saul Alinsky style.

Barack Obama's training in Chicago by the great community organizers is showing its effectiveness. It is an amazingly powerful format, and the method of my late father always works to get the message out and get the supporters on board. When executed meticulously and thoughtfully, it is a powerful strategy for initiating change and making it really happen. Obama learned his lesson well.

I am proud to see that my father's model for organizing is being applied successfully beyond local community organizing to affect the Democratic campaign in 2008. It is a fine tribute to Saul Alinsky as we approach his 100th birthday.<sup>319</sup>

## **Alinsky Now**

Some experts believe America is experiencing the revolution called for by Saul Alinsky. Herbert E. Meyer served during the Reagan Administration as special assistant to the director of Central Intelligence and vice chairman of the CIA's National Intelligence Council. He holds the U.S. National Intelligence Distinguished Service Medal, the intelligence community's highest honor. In a May 20, 2009 article, Mr. Meyer wrote that America is experiencing a revolution, even if most Americans don't recognize what is happening. Even though

there's no civil war in progress, Mr. Meyer explains that a revolution occurs when leaders change the laws to suit themselves and garner power otherwise not allowed by the U.S. Constitution:

...you cannot claim to have the rule of law if the government can set aside the rule of law when it decides that "special circumstances" have arisen that warrant illegality. When the President and his aides handed ownership of Chrysler Corp. to the United Auto Workers union, they tried to avoid sending that beleaguered company into bankruptcy by muscling its bondholders into accepting less money for their assets than the law entitled them to collect. These contracts, and the law under which they were signed, were mere obstacles to a thuggish President bent on paying off his political supporters.<sup>320</sup>

Mr. Meyer supports a point I've made numerous times that the Democrats have not destroyed our nation alone. Many Republicans have helped simply by "going along" or by not standing up for truth. You can have either socialist party R or socialist party D. They're moving at different speeds, but the destination is the same. The worst, of course, are Republicans like Arlen Specter "the defector" who wore a Republican uniform for years before switching jerseys and joining the Democrats. President George W. Bush and his team had supported Specter for re-election in his last campaign as a Republican primary in 2004--despite the fact that the alternative appeared to be a genuine conservative who was gaining fast in the polls. The Bush support helped Specter edge out his rival with a 51% majority in the primary contest.

Meyer explains exactly how Republicans facilitate the revolution:

This revolution won't be stopped, and our country won't be rescued, by the Republicans in Washington. This isn't because they lack the votes. It's because most of them are career hacks who've been playing footsie with the Democrats for too long; with very few exceptions they lack the intellectual firepower to articulate the present danger, and the political courage to stand up to this Administration and really fight. But for the absence of frock coats and pince-nez glasses, these Republicans in Washington remind me of those bumbling Weimar Republic politicians in Berlin who never grasped where Hitler and the Nazis were

going until it was too late to stop them, or of those hapless Mensheviks in Moscow's *Duma* who let themselves be tossed into history's dustbin by Lenin and his Bolsheviks. (Yes, of course I realize it's explosive to keep bringing up the Nazis and the Bolsheviks in an essay about Democrats. I'm not doing this to be incendiary; I'm doing this to be accurate.)... It was only after the Nazis had secured their grip on power in Germany, and only after the Bolsheviks had seized control of Russia, that they set out to disarm and destroy the vast numbers of ordinary citizens who—to the astonishment and fury of the revolutionaries—just wouldn't go along.<sup>321</sup>

Not everyone goes along with Alinsky revolution, and the result is revolutionary thinking in the other direction. Ellis Goodwin reported in *The Express-Star* an August 2009 town hall meeting with Oklahoma Senator Jim Inhofe:

In late August of 2009, U.S. Senator from Oklahoma Jim Inhofe, speaking at a town hall meeting on the actions of the Obama administration, said that, "People are not buying these concepts that are completely foreign to America." Inhofe said, "We're almost reaching a revolution in this country."<sup>322</sup>

The Reality of an Alinsky-inspired revolution, though, is that it does not end pretty for dissenters. The few true conservatives in the Republican Party or elsewhere are often characterized and marginalized by their own party. And it could get much worse.

In one respect, I have to tip my hat to Saul Alinsky. He knew what he believed, and why he believed it, and he made disciples. **As Alinsky demonstrates, the radical, godless left is often more committed to making disciples than are we Christians.** And regrettably, his disciples have ended up in some very high places.

<sup>301</sup> Alinsky, *Rules for Radicals*, dedication page.

<sup>302</sup> James Simpson, "Barack Obama and the Strategy of Manufactured Crisis, *worldviewtimes.com*, March 9, 2009

<sup>303</sup> Heather Heidelbaugh, "Obama Is Governing as a Community Organizer," *Washington Examiner.com*, August 21, 2009

<sup>304</sup> Saul Alinsky, *Rules for Radicals* (New York: Vintage Books, March 1972 edition), 3.

<sup>305</sup> *Ibid.*, 25.

<sup>306</sup> *Ibid.*, 7.

<sup>307</sup> *Ibid.*, 3.

<sup>308</sup> *Ibid.*, 61

<sup>309</sup> Saul Alinsky, *Reveille for Radicals* (New York: Vintage Books, 1989), 21-22. (Original publication was in 1946.)

<sup>310</sup> *Ibid.*, 10.

<sup>311</sup> *Ibid.*, 10-11

<sup>312</sup> *Ibid.*, 29.

<sup>313</sup> *Ibid.*, 79.

<sup>314</sup> *Ibid.*, 117.

<sup>315</sup> *Ibid.*, 150.

<sup>316</sup> Trevor Loudon, [newzeal.blogspot.com/2009/04/obama-file-72-obama-appoints-former.html](http://newzeal.blogspot.com/2009/04/obama-file-72-obama-appoints-former.html).

<sup>317</sup> Eliza Strickland, "The New Face of Environmentalism," *The East Bay Express*, November 2, 2005

<sup>318</sup> Richard Lawrence Poe, "Hillary, Obama and the Cult of Alinsky," *Free Republic*, November 26, 2007, [freerepublic.com/focus/f-news/1930836/posts](http://freerepublic.com/focus/f-news/1930836/posts).

<sup>319</sup> *Boston Globe*, August 31, 2008, [boston.com/bostonglobe/editorial\\_opinion/letters/articles/2008/08/31/son\\_sees\\_fathers\\_handiwork\\_in\\_convencion/?\\_campaign=8315](http://boston.com/bostonglobe/editorial_opinion/letters/articles/2008/08/31/son_sees_fathers_handiwork_in_convencion/?_campaign=8315).

<sup>320</sup> Herbert E. Meyer, "A Revolution," May 20, 2009, [americanthinker.com](http://americanthinker.com).

<sup>321</sup> *Ibid.*

<sup>322</sup> Ellis Goodwin "Inhofe Slams Health Reform," *The Express-Star*, August 28, 2009.

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### Gay Pride Parade!



**So SAD! See Romans chapter 1**

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“The instant I speak concerning a nation and concerning a kingdom, to pluck up, to pull down, and to destroy it, If that nation against whom I have spoken turns from its evil, I will relent of the disaster that I thought to bring upon it. And the instant I speak concerning a nation and concerning a kingdom, to build and to plant it, if it does evil in My sight so that it does not obey My voice, then I will relent concerning the good with which I said I would benefit it.

Jeremiah 18:7-10