



JESUS PEOPLE NEWSLETTER

4338 Third Avenue, Sacramento, CA 95817

FREE

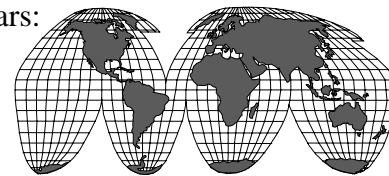
The "Reality Check" Zine

Editor: Thomas Adcock



TAKE HEED THAT YE DESPISE NOT ONE OF THESE LITTLE ONES; FOR I SAY UNTO YOU, THAT IN HEAVEN THEIR ANGELS DO ALWAYS BEHOLD THE FACE OF MY FATHER WHICH IS IN HEAVEN. FOR THE SON OF MAN IS COME TO SAVE THAT WHICH WAS LOST. MATT. 18:10, 11

Places where we have sent free Christian literature for the last 28 years:



- | | | | |
|------------------------------------|------------------------|--------------------------------|-------------------------|
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| France | Kuwait | Russia | Zambia, Central. Africa |

This free literature goes out constantly 2-3 times a week in the U.S., and to foreign counties once a week 52 weeks a year.

STATEMENT OF FAITH

We Believe:

In the Triune God: the Father, the Son and the Holy Spirit. Jesus Christ is True God and True Man. The Holy Spirit is a Divine Person. The Old and New Testaments are God's Divinely Inspired words. All have sinned and come short of the Glory of God and are in need of salvation. Salvation has been provided through Jesus Christ for all men. It is the will of God that every believer be filled with the Holy Spirit. Healing is provided through the redemptive work of Christ and is available to every believer. The Church consists of all those who have received Jesus Christ as their personal Lord and Saviour. There shall be a bodily resurrection of the just and the unjust. In the personal, visible, imminent return of Jesus Christ. In Water baptism, and observance of the Lord's Supper.

It pleased God by the foolishness of preaching to save them that believe. I Cor. 1:21

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NOTICES

- Free Bible courses by mail to teenagers and prison inmates.
- Free Christian literature and Bibles to "poor" foreign countries.
- Bible course by mail comparing cults with Biblical Christianity. 14 lessons, \$25 ea. Each lesson includes books. Send \$25 for lesson one.
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- Our newsletters are available in bulk for 35 cents a copy (very reasonably priced) and we pay the expensive postage. Minimum order 100 copies please. Help us spread the word. Put them in your church or business. (\$35.00 for 100 copies)**

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Calvinism –In Their Own Words

"INFANTS WHO ARE NOT BAPTIZED WILL BE DAMNED."
AUGUSTINE. HISTORY OF THE CHRISTIAN CHURCH BY
PHILLIP SCHAFF, VOL 8, P. 556.

"Now since the arrangement of all things is in the hand of God, since to him belongs the disposal of life and death (heaven and hell), He arranges all things by His sovereign counsel, in such a way that individuals are born, who are doomed from the womb to certain death and are to glorify him by their destruction." John Calvin, *Institutes of the Christian Religion* III: xxxiii:6

"We say, then, that Scripture clearly proves this much, that God by His eternal and immutable counsel determined once and for all those whom it was His pleasure one day to admit to salvation, and those whom, on the other hand, it was His pleasure to doom to destruction. We maintain that His counsel, as regard the elect, is founded on His free mercy, without any respect to human worth, while those whom He dooms to destruction are excluded from access to life by a just and blameless, but at the same time incomprehensible judgment." John Calvin, *Institutes of the Christian Religion* book 3, chap 21, sec 7, 210-211.

"The Reformed Faith has held to the existence of an eternal, divine decree which, antecedently to any difference or desert in men themselves separates the human race into two portions and ordains one to everlasting life and the other to everlasting death." Lorraine Boettner, *The Reformed Doctrine of Predestination*, 83. "Thus predestined and foreordained, (and) are particularly and unchangeably designed; and their number is so certain and definite that it cannot be either increased or decreased." Lorraine Boettner, *The Reformed Doctrine of Predestination*, 84.

"By Predestination we mean the eternal decree of God, by which he determined with Himself whatsoever He wished to happen with regard to every person. All are not created equal, but some are preordained to eternal life, others to eternal damnation; and accordingly, as each has been created for one or other of those ends, we say that he had been predestined to life or death. (heaven or hell)" John Calvin *Institutes of the Christian Religion*, Book 3, chapter 21, section 5, page 206.

"A dead man (unsaved, dead in sin) cannot exercise faith in Jesus Christ." Gordon Clark, *The Biblical Doctrine of Man*, p. 102

"Sinners are dead, unable to believe, just like Lazarus was dead in the tomb." Harold Camping, *Open Forum Program* (many times).

"We mean, therefore by this doctrine, that God in eternity, chose or picked out of mankind who He would save (by means of Christ's death and the work of the Holy Spirit), for no other reason than His own wise, just and gracious purpose." Frank Beck, *The Five Points of Calvinism*

"By the decree of God, for the manifestation of His own glory, some men and angels are predestined into everlasting life, and others foreordained to everlasting death (hell)." Westminster, *Confession of Faith*, III:3

"The Apostle Paul was an avowed, ardent, predestinarian, holding double predestination, election, and reprobation." Englesma, *Hyper-Calvinism*, page 53.

"As a builder draws his plans before he begins to build, so the Great Architect predestined everything before a single creature was called into existence." A. W. Pink, *Election*, p. 9

"All things turn out according to divine predestination; not only the work we do outwardly, but even thoughts we think inwardly." Phillip Melancthon, quoted in *Predestination* by Lorraine Boettner, p. 15.

"Not only did God know Adam would eat of the forbidden fruit, He decreed it." Arthur Pink, *The Sovereignty of God*, p. 249.

"It is even Biblical to say that God has foreordained sin. If sin was outside the plan of God, then not a single affair of life would be ruled by God." Edward Palmer, *The Five Points of Calvinism*, p. 82.

"God moves the Tongues of men to blaspheme." Franciscus Gomarus, the chief antagonist of Jacob Arminius. *Other Side of Calvinism*, p. 254

"God had marked out the Cannites for destruction –from all eternity." A.W. Pink, *Divine Sovereignty*, p. 85.

"All those who God had predestined unto life, and those only, he is pleased in His appointed time, effectually to call." Westminster *Confessions of Faith*, chapter 10.

"The population of heaven after the end of the world will not be determined by those who have accepted the Lord Jesus Christ, but by those whom the Lord Jesus accepted before the beginning." Kevin Fralick, *The Idea of Acceptance*, The Christian Baptist, June/July 1998, p. 9.

"Repentance and faith are the acts of regenerated men, not of men dead in their sins." Jay Adams, *Decisional Regeneration* (Canton: Free Grace Publications, 1972), p. 12.

"A Christ for all is really a Christ for none." Homer Hoeksema, *Limited Atonement*, p. 65

"Only Calvinism with its effective atonement limits man's power and exalts God's power and glory." Copes, *The Other Side of Calvinism*, p. 412

"The cross is just incidental to 'some' Calvinists." J.P. Editor.

The "Church of Christ" Denomination A Lesson In Spiritual Abuse

I got another hateful call today from the minister of the Church of Christ. They won't leave me alone because I believe there are true Christians outside their church and have refused to worship with them anymore.

When we were fairly newly wed, my wife had opportunity to attend a Bible study on a weeknight. Since I worked 2nd shift, I thought it would be a good idea and a way for her to make friends. Soon, we were both involved in the study and after a few months were baptized for the remission of sins according to Acts 2:38, Acts 22:16, and Romans 6.

At that time, we believed that all Churches of Christ were the same. Not so. Some forbid any string instruments. The Church of Christ is now split into roughly 6 different branches that I know of for sure. Since each church is autonomous without a central governing body as you find in most denominations, it is hard to be sure. We were in the Church of Christ for almost 20 years. During that time I served as minister or assistant minister for 3 congregations and frequently filled in for other ministers. Church splits are not uncommon. They range from splits over doctrinal issues to splits over the number of communion cups to use and even which hand should be used to make your contribution (a misuse of Matt 6:3).

This is a brief breakdown of the different Churches of Christ that I am aware of. There are some Churches of Christ that are fairly orthodox in what they teach about the scriptures. A good congregation is one that recognizes that there are Christians in the world besides them. (This idea is scorned by most Church of Christ congregations.) Then there is the non-institutional church. They do not believe in the support of orphanages or nursing homes or in "fellowship halls". There is also a Charismatic branch with churches in Texas and in Tennessee. Then there is the International Church of Christ (Boston) which is more of a cult in every sense of the word. They are a very controlling and manipulative group. A network "magazine" program did an expose' of this group several years ago. I've heard that some of these churches go so far as to tell its members when they can change jobs or dictate how much should be given in contribution by specific members. They are very intrusive. There is also what is known as a conservative branch (which used to include non-institutional church) this group is more liberal than the non-institutional church in that they believe in support of orphanages and such, and may also have kitchens (or fellowship halls) although they do adhere more to the traditions of the church in using only publications put out by Church of Christ teachers for

their teaching curriculum, and adhere to the teaching that they are the only true church. And then there are the churches that have "seeker sensitive" services and are more liberal in their theology.

When consideration is given to attending a Church of Christ, caution must be exercised. There are many great congregations in the United States. There are also many that are abusive. Many that are controlling to the point of being VERY difficult to break off from. Typically, we found that of the different groups listed above, most do not consider each other to be a true church. Isolationism is very common. The more orthodox churches are slandered by the more controlling churches. Many "brotherhood" publications are given over to publishing attacks and slanderous articles on ministers or teachers or churches that the author of the article or editor of the publication should disagree with. (This particular piece will find its way into several of those publications, you can be sure.) Each church is exclusive of the other churches by virtue of autonomy or simply by variance of doctrinal stands or teachings. Many churches make a habit of taking scripture out of context to make it say what they want it to say. For instance, Acts 2:38 is cited for baptism for remission of sins. Yet every church we were in failed to teach on the word "repent" in connection with baptism. Another example would be the wearing of veils as based on 1 Corinthians 11:3-16. Many teach a strict adherence to this teaching, while denying the validity of teaching James 5:14-16. This is declared as "not for us." Many other examples could be cited. Our experience has been that when we left one church for another, all contact with friends in the former group we had been a part of was lost. The prevalent thought seemed to be that: "If you do not worship with us, we can't be friends." After nearly 20 years, we have virtually no friends from any of those churches.

We have also been slandered from 2 of the churches we most recently attended. All of the problems prevalent in each church was blamed on me after we had left. We continue to be slandered, and we continue to receive sarcastic and angry calls from people we used to worship with because we do not believe exactly as they do or for lack of compassion and understanding in very personal matters that took us away from their services for a while. Many people who read this will write to us in anger. Some we will know, while others will be total strangers.

Earlier, I mentioned that if you choose to attend a Church of Christ to exercise caution. This is because each church is different, and some of them are so controlling that you will continue to be harassed long

after you decide to leave. Your reasons will never be good enough for not attending, and any friendships made will likely be broken. As I also said earlier, there are some very good Churches of Christ out there, and surfing the internet under "Church of Christ " may help you if all else fails.

At this point in our lives, we have left the Church of Christ due to many instances of Biblical mis-interpretation on their part, and due to a high level of stress in trying to actually get them to understand their errors and misunderstandings as well as trying to get across the idea that we are not returning to their membership. This outlines our experience with Churches of Christ in our area. There is much turmoil going on within this church at this time in history.

Terry Marx
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August, 2000

P.S. In past editions of our newsletter we have broken down in Greek/English, word for word, Acts 2:38 and Acts 22:16. They do not, nor does the Bible anywhere teach "Baptismal regeneration". Oneness Pentecostals, Roman Catholicism and others are wrong on this issue also. J.P. Editor

THE TRINITY

The Father, the Son, and the Holy Ghost are eternal.

1. I am the first, and I am the last (Isaiah 44:6).
The everlasting God (Romans 16:26).
2. I am the first and the last (Revelations 1:17).
Whose goings forth have been from of old, from
everlasting (Micah 5:2).
3. The eternal Spirit (Hebrew 9:14).

The One Eternal is our trust. The eternal God is thy
refuge, and underneath are the everlasting arms
(Deuteronomy 33:27).

The Father, the Son, and the Holy Ghost created all things.

1. One God, the Father, of whom are all things
(I Corinthians 8:6). The Lord. . . . it is he that
hath made us (Psalm 100:3).
2. All things were made by him (the Word, etc.—
John 1:3). By him were all things created,
(etc.—Colossians 1:16).
3. Who hath measured, etc. — who hath directed the
Spirit of the Lord? (Isaiah 40:13). The Spirit of
God hath made me (Job 33:4).

The one Almighty is our trust. Commit the keeping
of their souls to him, —as unto a faithful Creator
(I Peter 4:19).

The Father, the Son, and the Holy Ghost are omnipresent.

1. Do not I fill the heaven and earth? Saith the
Lord (Jeremiah 23:24).
2. Lo, I am with you always (Matthew 28:20).
3. Whither shall I go from thy Spirit? (Psalm
139:7).

The One omnipresent God is our trust. He is not far
from every one of us; for in him we live, and move and
have our being (Acts 17:27, 28).

The Father, the Son, and the Holy Ghost are incomprehensible and omniscient.

1. No one knoweth the Father, save the Son
(Matthew 11:27). Known unto God are all his
works, etc. (Acts 15:18).
2. No one knoweth the Son, save the Father
(Matthew 11:27). Lord, thou knowest all things
(John 21:17).
3. Who being his counsellor hath taught him?
(Isaiah 40:13). The Spirit searcheth all things
(I Corinthians 2:10).

We worship the One all-seeing God. All things are
naked and opened unto the eyes of him with whom we
have to do (Hebrew 4:13).

The Father, the Son, and the Holy Ghost are true, holy, and good.

1. He that sent me is true (John 7:28). Holy
Father. Righteous Father (John 17:11, 25). The
Lord is good (Psalm 34:8).
2. I am the truth (John 14:6). The Holy One
and the just (Acts 3:14). The good Shepherd
(John 10:11).
3. The Spirit of truth (I John 5:6). The Spirit, the
Holy One. (John 14:26). Thy Spirit is good
(Psalm 143:10)

We adore the One Lord of infinite goodness. Who
shall not fear thee, O Lord, and glorify thy name? for
thou only art holy (Revelation 15:4).

The Father, the Son, and the Holy Ghost have each a self-regulating will.

1. Him that worketh all things after the counsel of
his own will (Ephesians 1:11).
2. The Son wills to reveal him (Matthew 11:27).
Father, I will (John 17:24).
3. Dividing to everyone severally as he wills
(I Corinthians 12:11).

We rest on the will of him who alone is Jehovah.
The will of the Lord be done (Acts 21:14).

The Father, the Son, and the Holy Ghost are the fountain of life.

1. With thee is the fountain of life (Psalm 36:9).
God hath quickened us (Ephesians 2:4, 5).
2. In him (the Word) was life (John 1:4). The Son
quickeneth whom he will (John 5:21).
3. The Spirit is life (Romans 8:10). Born of the
Spirit (John 3:8).

We depend on one life-giving God. Love the Lord
thy God, . . . cleave unto him, . . . for he is thy life
(Deuteronomy 30:20).

The Father, the Son, and the Holy Ghost strengthen, comfort, and sanctify us.

1. Thou strengthenedst me with strength in my soul
(Psalm 138:3). I will comfort you (Isaiah
66:13). Sanctified by God the Father (Jude 1)
2. I can do all things through Christ which
strengtheneth me (Philippians 4:13). Sanctified
in Christ Jesus (I Corinthians 1:2).
3. Strengthened with might by his Spirit in the
inner man (Ephesians 3:16). The Comforter,
the Holy Ghost (John 14:26). Being sanctified
by the Holy Ghost (Romans 15:16).

We trust in One God for spiritual power. My God,
my strength, in whom I will trust (Psalm 18:2).

The Father, the Son, and the Holy Ghost fill the soul with Divine love.

1. Every one that loveth him that begat (1 John 5:1). If any man love the world, the love of the Father is not in him (1 John 2:15).
2. The love of Christ constraineth us (2 Corinthians 5:14). If any man love not the Lord Jesus Christ (1 Corinthians 16:22).
3. I beseech you for the love of the Spirit (Romans 15:30). Your love in the Spirit (Colossians 1:8).

The love of the One living and true God characterizes the saint. Thou shalt love the Lord thy God with all thy heart (Deuteronomy 6:5).

The Father, the Son, and the Holy Ghost gave the Divine law.

1. The law of the Lord is perfect (Psalm 19:7). The word of our God (Isaiah 40:8). Thus saith the Lord God (Ezekiel 2:4).
2. The law of Christ (Galatians 6:2). The word of Christ (Colossians 3:16). These things saith the Son of God (Revelation 2:18).
3. The law of the Spirit of life (Romans 8:2). Holy men of God spake as they were moved by the Holy Ghost (2 Peter 1:21). The Holy Ghost said (Acts 13:2).

The word of One Legislator is the believer's rule. There is one Lawgiver who is able to save (James 4:12).

The Father, the Son, and the Holy Ghost dwell in the hearts of believers.

1. I will dwell in them (2 Corinthians 6:16). God is in you of a truth (1 Corinthians 14:25). Our fellowship is with the Father (1 John 1:3).
2. Christ may dwell in your hearts by faith (Ephesians 3:17). Christ in you, the hope of glory (Colossians 1:27). Our fellowship..... with his Son Jesus Christ (1 John 1:3).
3. The Spirit dwelleth with you, and shall be in you (John 14:17). The communion of the Holy Ghost (2 Corinthians 13:14).

The contrite heart receives One Divine guest. Thus saith the high and lofty One that inhabiteth eternity, I dwell with him that is of a contrite and humble heart (Isaiah 57:15).

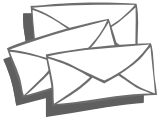
The Father, the Son, and the Holy Ghost are, each by himself, the supreme Jehovah and God.

1. I am Jehovah thy God (Exodus 20:2). Thou, Lord, art most High for evermore (Psalm 92:8).
2. Jehovah our God (Isaiah 40:3 with Matthew 3:3). The Highest (Luke 1:76 with Matthew 11:10).
3. Jehovah God (Ezekiel 8:1, 3). The Highest (Luke 1:35).

The One supreme Lord God is our God for ever and ever. Jehovah, our Elohim, One Jehovah (Deut. 6:4).

From this brief comparison, which might be elaborated at far greater length, Scripture assures us that the Father, the Son, and the Holy Ghost, have *the same Divine attributes*, concur with a mind and will and heart, personally independent but unitedly harmonious, in *the same Divine acts*, and are addressed by the *same Divine names*. And further, we learn that our trust is not dispersed or confused by this co-equal Godhood of the Sacred Three: but that (a way of access being opened in the gospel through the revelation of the Father in Christ by the Spirit) we rest on, we worship, and we love One God. Thus, these Three are One.

EDWARD HENRY BICKERSTETH



WE GET LETTERS

We do NOT have a Pen-Pal Program.

Dear Mr. Adcock,

Thank you for your generous donation of another 7 boxes of Christian books to our chapel library. The newcomers in the reception yard are delighted with the variety of books and are sharing with other newcomers in the main yard. Thanks to the abundance of these books, the chapel library has been able to satisfy everyone's request. But the very day we made the books available, everyone of them was checked out!

Chaplain M.A. Appleby
Valley State Women's Prison,
Chowchilla, CA

Editor: For those of you who read our last newsletter you will remember the letter from Warden Middleton of this same prison thanking me for a donation of 1,000 books. This is a new shipment. I've had this prison ministry for almost 3 decades ministering to prisoners all over the U.S. and now most prisons are wide open to me. Thousands of individual prisoners have received a Bible, books, cassette tapes or our free Bible course and this will continue. Now prison libraries are stocking up with our books. These books will be read by people until they fall apart. No one in this ministry has yet to receive a salary. My wife and I have always put thousands of dollars into this ministry. In 1998 and 1999 we put in \$15,000 each year. That's more than I earn working. My wife has a moderate paying job. We have about 20 people who financially support us regularly and only 5 people in the entire State of California. If it was not for a friend of mine in Florida who willingly gives as much as my wife and I many people would not have been saved and taught the word and delivered from sin and crime. (Our small group knows God does not need us. However, it is evident that God called us to do what we are doing.) I don't know if my friend or I can keep giving this much. Besides money to get all this literature, we can use donations of used Christian books and Bibles. I do not want any word-faith or positive confession, prosperity books. I'd throw them away. We don't want old magazines. It would cost me more than a dollar to mail out one old Christian magazine. You can take these to your local public coin laundry and leave them there. I can't use books with pages missing or falling apart. I don't want junk. Any gift of used Protestant books and Bibles will be given a tax-deductible donation receipt for their current market value. We would appreciate your help.

Dear Mr. Adcock,

We here at Salinas Valley Prison want to thank you for the books and Bibles you just donated. The men here thank you...

Doug Moon, Protestant Chaplain
Salinas Valley Prison, Soledad, CA

Editor: We sent 400 this time.

Jesus People,

Thank you for the donation of Christian books...

Lonny Wortham, Chaplain
Maryland House of Corrections
Jessup, MD

Editor: We sent a load of 350 new books. I was also able to get 40 new books into the Folsom Prison library. There are still a few prisons more difficult than others to get Christian books into.

Brother Adcock,

Thank you for the gift of Bibles and Christian books. We recently had a flood of 4 feet of water and hundreds of books were destroyed. Yes, in answer to your question. We can receive hard cover books here and will appreciate all you can give us...

Rev. Jerry North, Chaplain
Waupum Correctional Institution
Waupum WI

Editor: He and other prisons are waiting for more Bibles and books. Where are the million dollar ministries? After 30 years, I believe "most" only give "token" charity. Then advertise this to raise money.

Jesus People,

God Bless you! Thank you for your recent generous donation of Christian books to the chaplaincy department here...

Chaplain Mary Harris
Grimes/McPherson Correctional Facility
Newport AR

Dear Mr. Adcock,

On behalf of the women housed here I would like to thank you for your donation of over 400 new Christian books which arrived in 8 boxes. Attached is a certificate that we must give to you by rules showing the books will be given free to inmates...

Alexandra Paeff, Community Resources Manager
Susan Poole, Warden
Frontera Prison, Corona, CA

Jesus People

Thank you again for the new supply of books. Yes, we need hundreds more...

Chaplain Marshall Parvin
Hyde Correctional Institution,
Swan Quarter, NC

Thank you for your recent donation of Christian books to the 1,600 inmates here...

D.R. Mosley, Chaplain
Grafton Correctional Institution
Grafton, OH

Dear Brother,
Thank you for the book "*Legislating Morality*"...Like you, I feel sad so many people in the church preach "once saved, always saved". I have just talked to my pastor here. He told an active homosexual that is leaving our church to join the homosexual Metropolitan Community Church; that he is still saved and will go to heaven, but will lose his reward...
P.S. I'm moving....
Hugh Brennan
Tempe, AZ

Friends,
There are many of us new Christians and we are trying to become better Christians. We would appreciate your free magazines and books...
Randy Giglio
Main Jail Facility
Ft. Lauderdale, Florida

Jesus People,
Please send me a lifetime subscription to your magazine. I have enclosed one dollar.
Danny McCullough
Fifty, Scotland

Jesus People,
I'm reading a book here that has your address in it... I've been here since 1997... I've tried lots of way to get out of here... Now I am in lock-down until May, 2001. I'm doing a 16 year to life sentence and finally realize I need to find myself. What I mean is, now I need to find out how God fits into all this. I'd like your free newsletter.
Tina Buna
Valley State Women's Prison
Chowchilla, CA

Editor: She got a lot more than a newsletter.

Dear Jesus People,
I can't express my thanks. I'm glad you received my \$5 U.S. money order. Sorry it was not more. You gave me twice as much as I paid for. Thank you for blessing me so much in the middle of so much pain in my life...
Debbie Mansingh
Quebec, Canada

Editor: Whoever will, please pray for so many needs and hurting people that contact us. God knows the problems. Will prayer make a difference? You bet it will. Thank you.

Dear Sir,
I thank you for the free books. These books are very rare and will be used in my teaching position here...
Rev. Samson Ntambara
International Institute of Theology
Johannesburg, South Africa

Jesus People,
I found your tract in here. "El Plan De Dios—Para La Salvacion" and God laid it on my heart to ask you for more Spanish tracts so I can witness to the many Hispanics here...
Juan Aguirre
State Prison, Avenal, CA

Tom Adcock,
I have just been blessed by finding your newsletter here and reading it. I've been saved and serving Jesus for 10 years. I just returned from 99 days in Africa. I was amazed to find that all the cults are in Africa also... Please send me your other newsletters...
Evangelist Edward Andrew
Steelville, MI

Editor: Naturally, I'd like to print at least 6 newsletters a year. But it takes money and my wife and I are not free to do it and work secular jobs too, plus evangelize.

Jesus People,
A friend of mine found one of your newsletters at a convenience store and sent it to me. I would really like your free Bible course...
Wesley Dunn
State Prison, Jamestown CA

Hello,
A friend of mine here, Larry Moore, told me to write you for the best Bible course...
James Waddell
Clinton County Jail, Frankfort, IN

Salutations,
I thank you for all the books you have sent me and they have made me strong under position I am in and so I request any more books you can give me...
M. Sanford
High Desert Prison
Susanville, CA

Jesus People,
Do the words (Revelation chapter 22 verses 18 & 19) refer to Old and New Testaments? ...
Anonymous, Sacramento, CA

Editor: Those verses apply only to the Book of Revelation. There are other reasons why we should not add or delete from the other books of the Bible.

Jesus People,
I am interested in learning about the life of Jesus. I want your free Bible Course. I am Jewish but I want to learn...
Boyce Lee Gowan II
State Prison, Rosharon, TX

Greetings,
I am saved and want your Bible course. I have been told by others it is very comprehensive...
Terrence Langston
State Prison, Pittsburgh, PA

Brothers,
I was fellowshipping with a brother in here and he told me
you could help me with cults...
David Almarez
State Prison, San Luis Obispo, CA

Jesus People,
I read one of the books you sent to the chapel here and now I
would like your free Bible course...
Regina Bibbs
State Prison, Chowchilla, CA

Dear Brother,
Thank you for the books and magazines. They really do help
me understand the Bible...
N. Tsakalakis
State Prison, Loretta, PA

Jesus People,
I read your newsletter and know I need your Bible course to
tell what real Christianity is...
Ken Tomplait, Jr.
Alger Maximum Correctional Facility
Munising, MI

Sir,
Can I have your magazine and free Bible course...
Fred Davidson
California State Prison, Avenal, CA

Jesus People,
I have just become a Christian and I am seeking support in
form of your Bible course...
Timothy Gibson
Wood County Jail, Parkersburg,, WV

Dear Thomas,
Thank you for the books and newsletters. Your truth on cults
is good and I will appreciate more info on...
Richard Ooi
Penang, Malaysia

Editor: Another new country for us. Praise the Lord!

Dear Sir,
I have a tract of yours which says Joseph Smith said people
lived on the moon... How can people believe in a religion
like Mormonism?...
Albert Wantuch
State Prison, Folsom, CA

Jesus People,
Thank you for the Bible and Bible dictionary. I read your
tract "God's Cure for Alcoholism" and would like any more
info on alcoholism...
Reggie Wilder
North Kern State Prison, Delano, CA

Hello,
Please send me soft cover Christian books...
Daniel Wax
Shelby County Correctional Center, Memphis TN

Dear Beloved,
I am an evangelist here. We have 14 who preach on
campuses. The people here are bound by secret devil societies
and two of our preachers have been murdered...
Pastor Saturday Odigie
Student Campus Ministry
Edo State, Nigeria, West Africa

Dear Jesus People,
Please help me again with 12 each of the following tracts...
Keith Ewing
Centinela Prison, Imperial CA

Dear Jesus People,
Thank you for the beautiful Bible and Bible course. God is
blessing me if I just desire to please him... Please send my
friend on the outside your newsletters and a Bible. Her
address is...
Gonzalo Rubio, Jr.
Wasco State Prison, Wasco, CA

Dear Jesus People,
I am 20 years old and have been in jail since I was 17. I am
now interested in your Bible course...
Bryan Brink
Cambria County Prison, Ebersburg, PA

Dear Friends,
Thank you for all the books on cults and the Bible and tracts.
They arrived safely...
Mopozoo Dnktop
Ykpanha, Ukraine

Dear Jesus People,
I am trying to find teachings on prayer and meditation from a
Christian perspective. No one in here is any help at all...
Phillip Taylor
Potos Correctional Center, Mineral Point, MO

Jesus People,
God bless you for all you have done... When I get out I am
going to Moody Bible Institute...
Robert Coffey
Huerfaro County Correction Center
Walsenburg, CO

Dear Brother,
Great is your reward in heaven. Here is a small donation for
the here and now... I love your newsletters
Judy Labelle
Lucerne, CA

Jesus People, You have helped me before. Why aren't the
books of Macabees and Bel and the Dragon in the Bible...
Dennis Cole
Bullock Prison, Union Springs, AR

J.P.I.C.
I would like your Bible course to know Jesus better....
Raymond Schaft
Pendleton Correction Facility, Pendleton, IN

Brother Adcock,
I just read one of your newsletters that I found here. I congratulate you for your courage to take a stand against homosexuality...
Louis Paugh, Sr.
State Prison, Dalhart, TX

Jesus People,
Please send me more Christian books to read. I pass them on to others here after I read them....
Robert Wright
Southern Desert Correction Center
Indian Springs, NV

Dear Sir,
World Missionary Press said you could give me free books and cassettes on cults...
Abarino Nyabarga
Zimbabwe, Africa

Jesus People,
I am saved and many people here watch Arnold Murray on TV and I had trouble showing the men he was wrong. Then I found your newsletter showing point by point why Arnold Murray is a false teacher and they are starting to listen to me now...
David Hassel
Salinas Prison, Soledad, CA

J.P.I.C.
A real good brother here said you will send me a free newsletter...
Brian Freeman,
State Prison, Waynesboro, PA

Jesus People,
I'd like more newsletters and what is your web site...
Manolis Calomiris
Athens, Greece

Jesus People,
I'd like to receive your newsletter on a more regular basis...
Hilton Parks
Roodepoort, South Africa

Dear Tom Adcock,
I understand you have a lot of people to write to, so remembering me will be hard for you. I was in T.D.S. prison and you sent me many fine books and a dictionary. Well, I'm out of prison now and I'm an ordained minister...
Chris Woolverton
Houston, TX

JPIC,
World Missionary Press told us about you. My family and I attend a Pentecostal church and we need more tracts to pass out...
Ignatius For Nidkuh
Republic of Cameroon, West Africa

Jesus People,
I saw a book here. Can you please send me a copy of "*Walking in God Confidence*" and your newsletter...
Ethel Demary
Logan Correction Center, Lincoln, IL

Jesus People,
Thank you for your newsletters and the best book I ever read "*Christianity Unmasked*". I really learned a lot...
Gary Thares
Durfee State Prison, Springfield, SD

Jesus People,
I'm taking 3 different Bible courses, but I need help understanding ...
D.C. Harris
State Prison, Corcoran, CA

JPIC,
I saw your address in a book here. I am hungry for anything Christian to read...
Tamela Owenby
Women's Correctional Institute
Columbia, SC

Dear Sir,
I was told you could help me with my marriage with your free book "*How God Can Restore Your Marriage*" I'd like that book....
Kevin Lynch
Santa Rosa Correction Center, Milton, FL

Dear Sir,
We only have a chaplain here one hour a month and need Christian books. Will you give me a free copy of your book "*The Cult of Christian Identity*"? You can guess how I need this to show how "white power" hate teachings are not found in the Bible...
Gabriel Kuntz
Alger Maximum Prison, Munising, MI

Dear Jesus People,
I read your Last Days tract and now want your Bible course...
Roosevelt Adams
Ironwood Prison, Blythe, CA

Jesus People,
I have found Christ in prison and cannot get enough of His word. Anything you can send me to help me will be appreciated...
Larry Nicols
State Prison, Lincoln, NE

Sir,
I found one of your books in here but lost it. It was "*How To Deal With Guilt*" Can you send me a copy?
Ronald Weeks
State Prison, Memphis, TN

Jesus People
I need help with a stumbling block to my faith...
James Lewis
Eastern Correctional Institute, Westover, MD

Jesus People,
I am 14 years old and attend Luther Burbank school. I would like your free Bible course for teenagers.
Eric Vaughn, Jr.
Sacramento, CA

Jesus People,
Can I have a copy of your "Last Man Standing" newsletter and book on "*Cult of Christian Identity*" free? I am on a fixed income...
John Sinclair
Paris, TN

Dear Jesus People,
I was a medical doctor and this is a world of maimed lives and vanished hopes. Can you communicate with me?
Ellis Chen, M.D.
State Prison, Vacaville, CA

Jesus People,
I am a saved man wanting free Bible studies...
Kyankonn Esau
Uganda, East Africa

J.P.I.C.
I cannot get a Bible in here. I'm in Federal prison. Will you mail me one?
Jackie Nance
F.C.I., Beaumont, TX

Dear Jesus People,
I'm writing to ask for your free Bible course...
Kermie Daniels
Jackson Correctional Institute, Malone, FL

Dear Tom,
Thanks for answering all my questions. I now understand the trinity. I really enjoyed the book "*The Culting of America*"...
James Watts
High Desert Prison, Susanville, CA

Jesus People,
Please enroll me in your free Bible course.
Walter May, II
State Prison, Frackville, PA

Dear Friends,
The articles on "Nation of Islam" was great. This group is growing fast in this maximum security prison...
Darrel Wicks
Waynesboro, PA

Jesus People,
I got your salvation tracts and the book "The Illustrated Pilgrims Progress" Please send the same to my three boys. Their names and address are...
Phillip Patino
Pleasant Valley Prison, Coalinga, CA

J.P.I.C.
Thank you for all the free booklets about the cult of Jehovah's Witnesses. Please send more...
Tim McCrea
State Prison, Lancaster, CA

To Whom It May Concern,
I read your article about Jehovah's Witnesses and you will pay on "Judgment Day" Jesus came invisibly in 1914 and the World War I started then and that proves it.
Robert Foster
North Kern State Prison, Delano, CA

Mr. Adcock,
Thanks for the free material. We can use more of your two tracts, "Hear Me Satan" and "God's Cure for Alcoholics"...
L.D. Johnson, Ph.D.
Women's Outreach Ministry
Sacramento, CA

Jesus People,
I've been listening to Arnold Murray for several years and people in here told me to write you to find out the truth about him...
Bob Trussell
State Prison, Hominey, OK

Jesus People,
I really appreciate your large donation of books to us here. But there are so many of us here and not enough Christian books. Can you send more?
Yvette Tribble
Frontera Prison, Corona, CA

J.P.I.C.
Can you please send me Christian literature...
Heather Frost
Lowell Woman's Correctional Center
Lowell, FL

Dear Sirs,
I am a pastor of a church and have people who have been saved and do not even have a Bible. Can you help us at all?
Pastor Musu Manisa
Kisir, Kenya, Africa

Jesus People,
We received your parcel full of Bibles, sound religious books, tracts and cassettes. God bless you for remembering us again.
Nephath Hove
Zimbabwe, Africa

Tom,
Thank you for answering my question about if a believer could be demon possessed or not...
Tony Espinoza
State Prison, San Quentin, CA

Editor: No Christian can be "demon possessed" or "demonized" and I do not recommend the books or teaching of Neil Anderson.

HAROLD CAMPING, CALVINISM AND A "TRICKLE DOWN" DOCTRINE

I was watching channel 64 on television during the first week of August, 2000, here in Sacramento. And on "Open Forum" (the TV ministry of Harold Camping, owner of Family Radio in Oakland, California), a woman caller asked Camping about "the possible salvation of a fetus in a woman's womb". Camping's reply was, "If the woman happened to be one of the ones Jesus came to save, God can send someone to preach the gospel to the woman, and if this woman is one of the 'predestined ones', God can open the woman's and the fetus's spiritual ears so they can be saved." On this program he stated, "There are only certain ones, God's elect, that Jesus died for; and that's what this ministry is totally about. The only reason for our existence is to take this gospel of salvation to all the world so that the ones Jesus died for may hear it and be saved." I suppose he believes we should congratulate and support him for his "noble" cause! Besides his other "weird" Bible interpretations, Camping's doctrine of salvation is classic Calvinism Salvation, one of the greatest evils in the Christian church! Note to Harold Camping and "other similar Calvinists": We who disagree with you, fear God in the true Biblical sense and are secure in our salvation. We know salvation is completely God's gift to men! You degrade the Glorious God!

If you want to understand the entire Bible itself, get our books on Calvinism. In passing, I'm not "just trying to sell books". If I was, I would have a book list of the "fluff" and "trash" that is considered "Christian reading" by many, because these books sell. Unfortunately, they are false at worst—speculation or "milk" at best; such as writings by Robert Schuller, for only one example.

On fetus, infant (small children) salvation, "Adam" is treated in the Bible as a real person and as a symbol for mankind in general. This can be seen just by reading Genesis. Jesus said, "In the beginning there was one man and one woman" so we know there were two real people named Adam and Eve. The Bible clearly states Jesus died for the world (kosmos-John 3:16); everyone, all sin – one supreme sacrifice "once for all". See Book of Hebrews. "As by the offense of one (Adam) judgment came upon all men to condemnation; even so through one man's (Christ) righteous act the free gift came to all men resulting in justification to life." We are all (mankind) created in the image of God, even though we are in Adam. The "penalty" for sin is something infants and fetuses do not have to pay because of the sacrifice of Christ who was "slain from the foundation of the world". All of them, even ones killed by abortion, will go to heaven. Harold Camping's God is a monster created by faulty deduction and scripture twisting. See Isaiah 7:16, Deuteronomy 1:39, Mark 10:14. Infants do have "total inability".

Every single point of the T.U.L.I.P. of Calvinism is false. What is true is that all people, at some point, choose to sin of their own free will. We are a race of "fallen Adams" and have a choice, and we cannot save ourselves. Sin is rebellion against God. But salvation has been provided for "all who will repent and believe."

How can you be saved? You must come to God with the attitude of the Publican (see Luke chapter 18) and the object of your faith must be Jesus Christ (Romans 10:8-13). Jesus said he would send the Holy Spirit into the world to reprove the world of sin, and of righteousness and of judgment (John 16:8). Jesus paid the complete price for our sin. We can only come "on our face" and receive His sacrifice for our sins by faith (Romans 5:1, 2; 4:2-5, Hebrews 11:6). The documentation is endless; Salvation is available to all, through faith.

Against this Calvinists teach: God in sometime past decreed He would save some, without any regard whatever to what they believe or what they do and leave the others to damnation for his own good pleasure. Man is so evil he does not even have the ability to do anything good concerning salvation. He cannot even repent or believe. (You might as well cut out of your Bible all the scriptures where God commands the unsaved to repent or believe, or to seek Him, because they teach man has no free will at all to repent and believe, even if convicted of sin by Holy Spirit.) And in truth, many are convicted of their sin and never get saved, but not for the reasons Calvinists teach. But because they choose not to repent and believe. Calvinists teach God must save those few He chose by "irresistible grace" then after they have been saved they will have the "freedom" to believe. God will, of course, shed His grace and draw all people in some way, but only on the ones He "elected in eternity past" will He "graciously" pour out His "irresistible grace" on. And all "His chosen ones" will always be saved. The bottom line is, they have to be, "no matter what they do", according to Calvinism. And all the others will be excluded from this "special grace" by a decree of God.

Calvinists use many scriptures (and every one is refuted in our books). Example: John 6:44. They point out in Greek that this word "draw" means irresistible. They do not tell you the same word is used when Jesus said, "If I be lifted up I will 'draw' all men unto me." The Bible certainly does not teach universalism. But the Bible does teach all can be saved. Man has the power to choose. Calvinists have a "decree of God" which they have created separating men and women from salvation. This is evil. "Satan" is the liar who caused and causes mankind to sin and separate themselves from God. **A WORD TO THE WISE IS SUFFICIENT!**

Now a word about the "trickle down doctrine" unconditional eternal security. I hear things like this more and more on the radio, television and in books and from the pulpit. "Come to Jesus and be saved by this salvation prayer, and He will forgive all the sins you've ever committed and all the sins you ever will commit." "Once saved, always saved." (Some Calvinists object to the saying, "Once saved, always saved", then go on and teach it anyway.) "It is impossible for a Christian to be lost," etc. This is irresponsible preaching at best, a terrible heresy at worst. I can't cover all your questions here. However, our books can. If you have one scripture you believe teaches Calvinism or unconditional eternal security, send it to me with a stamped, self-addressed return envelope and I will answer it. Because, contrary to Calvinists, I believe all can be saved, so I am busy evangelizing the world, outside the church. I was saved in 1969. Started witnessing the very next day to a bartender friend of mine and I have never stopped. It's God that worketh in me. I claim no credit.

I have friends that believe, "I just believe a Christian will never fall away period!" And they do preach a responsible Christian gospel; however, they have never read "*The Conditional Security of the Believer*" and "*Life in the Son*". (See our book list and check book list on our web site @ www.mission.org/jesuspeople).

People get and are confused due to bias, being ill-informed, and reading "Calvinistic slanted eternal security books." Every week many new books come out on eternal security—all teaching the trickle down doctrine of Calvinism. Jesus won't leave you and Christians do sin, but this is not the question. Works do not contribute one bit to your salvation. You cannot "lose" your salvation. The question is: "Does the Bible teach that it is possible for a saved person to completely fall away from the faith and be lost by their own will

through false doctrine or habitual sin?" But I'm born again, sealed with/by the Holy Spirit, a new creation in Jesus Christ, passed from death to life, etc., etc. See the book "*Believers Conditional Security*". This is serious business. What about Hebrews chapters 6 and 10? See book "*The Believers Conditional Security*" and I will add to that, Did you know Beza, ardent Calvinist and translator of K.J.V. Bible, added the word "IF" to Hebrews chapter 6 verse 6 without any authority from ancient manuscripts? I wonder why.

Well what's a Christian to do? Examine yourself to see if you are in the faith; judge yourself, so you will not be judged; confess your known sins to the Lord and He will forgive you and cleanse you from all unrighteousness. Then you can get some of our books, or if you think I have anything but concern for you as a motive – buy them at a Christian bookstore. I don't care.

"Whosoever is ashamed of me and my words before men, of him (or her) the Son of Man will be ashamed when he comes in His own glory, and in His Father's and of the holy angels." (Luke 9:26) Read, in context, the last words of Jesus to the church. All of Revelation chapters 1-3. The very words "Don't be deceived" are addressed to saved people more than once in the New Testament. See what they say.

Unconditional initial salvation and unconditional eternal security are foreign to the scriptures. You must ask for mercy. You have a choice. Also John 3:16; whosoever believes means "continues to believe", as do similar texts.

When you hear a preacher say "Oh, I don't believe predestination ever refers to those who are lost", he is ignorant of the facts. "Particular Predestination to Salvation demands particular predestination to damnation. Calvin says so himself.

Book Offers:

1. *Life in the Son* by Robert Shank (365 pages) \$24.95
2. *The Believers Conditional Security* by Dan Corner (801 pages) \$24.95

These two books explain "eternal security" and examine every salvation passage there is, in context.

The following books refute Calvinism in all its points.

3. *Elect in the Son* by Robert Shank (242 pages) \$17.95
4. *The Other Side of Calvinism* by Laurance Vance (a Baptist refutes all 5 points of Calvinism) (788 pages) \$27.95
5. *Objections to Calvinism* by Randolph Foster (216 pages) \$15.00
6. *Creeds in Contrast* by Dr. Dale Yocum. Hard Calvinism, Moderate Calvinism, and Arminianism compared, and a study of Original Sin and how it affects mankind! An excellent book (224 pages) \$15.00

THE VERY LAZY MAN'S GUIDE TO UNDERSTANDING CALVINISM: "YOU WILL BE SAVED OR DAMNED FOR ALL ETERNITY BECAUSE YOU WERE SAVED OR DAMNED FROM ALL ETERNITY." GEORGE BRYSON, AUTHOR OF THE BOOK "5 POINTS OF CALVINISM-WEIGHED AND FOUND WANTING" (SEE OUR WEB SITE FOR THIS BOOK).

APOSTASY—Another Look

That the Scriptures warn men against the peril of apostasy, no one will deny. There is serious disagreement, however, about who can become guilty of apostasy. Many have assumed that apostasy is possible only for men who never actually have entered into a saving relationship with God. Apostasy, as they believe, is the act of men who come to an apprehension of the Gospel without any sincere desire in their hearts to obey it, and who deliberately refuse to accept Christ and His Gospel after having become fully persuaded of the truth. Their thesis is unacceptable, however, for the following reasons: (1) it is contrary to a specific principle clearly enunciated in the Scriptures; (2) it is contrary to the meaning of the word itself; and (3) it is contrary to the significance of the warnings in the light of context.

1. Their erroneous thesis concerning apostasy stands in direct contradiction to a specific principle affirmed numerous times in the Scriptures, perhaps nowhere more explicitly than in our Lord's declarations to His disputants: "If any man wills to do His will, he shall know of the doctrine, whether it be of God, or whether I speak of myself" (John 7:17). "Why do ye not understand my speech? It is because ye cannot hear my word. Ye are of your father the devil, and the desires of your father ye will do.... If I say the truth, why do ye not believe me? He who is of God heareth God's words: ye therefore hear them not [in the sense of understanding] because ye are not of God" (John 8:43-47. Cf. 5:46, 47; 18:37d). Westcott comments on John 7:17:

If any man will do ... i.e., if it be any man's will to do His will. The force of the argument lies in the moral harmony of the man's purpose with the divine law so far as this law is known or felt. If there be no sympathy there can be no understanding. Religion is a matter of life and not of thought only. The principle is universal in its application. The *Will of God* is not to be limited to the Old Testament revelation, or to the claims of Christ, but includes every manifestation of the purpose of God.¹

Again, he comments on John 8:47, "For this reason, because the power of hearing (v. 43) depended on inward affinity, the Jews could not hear, because they were not of God."²

The Scriptures uniformly affirm that men who are not motivated by a true desire to obey the will of God cannot, under such circumstance, come to a true apprehension or sincere persuasion of divine truth. They "hear" without *hearing* and "see" without *seeing* (Matt. 13:12-15). Face to face with light, they remain in

darkness—for one reason alone: they do not will to obey the truth. They may have some sort of *approximate* intellectual understanding; but they can not have a real apprehension or persuasion of God's truth apart from a sincere will to obey Him. They are like the clever dog which barks the correct number of times, according to the numeral held before him by his master, but which has no perception whatever of the actual significance of numerals nor of their use in the simplest arithmetic. The thesis that apostasy is the act of men who have come to a sincere apprehension and persuasion of the truth of the Gospel without a corresponding desire and intention to obey the truth is diametrically opposed to a specific principle clearly affirmed in the Scriptures.

2. Again, their thesis is contrary to the meaning of the term. The English word *apostasy* is derived from the Greek noun, *apostasia*. Thayer defines *apostasia* as "a falling away, defection, apostasy; in the Bible sc. From the true religion." The word appears twice in the New Testament (Acts 21:21, II Thess. 2:3). Its meaning is well illustrated in its use in Acts 21:21, *apostasian didaskeis apo Mōuseōs*, "you are teaching apostasy (defection) from Moses." Moulton and Milligan cite the use of *apostasia* with reference to "the burning of title-deeds by Egyptian 'rebels.'"³

A kindred word is the synonym *apostasion*. Thayer defines *apostasion*, as used in the Bible, as "divorce, repudiation." He cites Matthew 19:7 and Mark 10:4, *biblion apostasiou*, "a bill of divorce." He also cites Matthew 5:31, *dotō autei apostasion*, "let him give her a bill of divorce." He cites the use of *apostasion* by Demosthenes as "*defection*, of a freedman from his patron," Moulton and Milligan cite the use of *apostasiou sugraphē* as a "bond of relinquishing (of property sold) . . . a contract of renunciation . . . the renunciation of rights of ownership."⁴ They also cite the use of *apostasion* "with reference to 'a deed of divorce.'"⁴

The meaning of the verb *aphistēmi* (2nd aorist infinitive, *apostēnai*) is, of course, consonant with the meaning of the nouns. It is used transitively in Acts 5:37, *apestēsen laon opisō autou*, "drew away people after him." Intransitively, it means *to depart, go away, desert, withdraw, fall away, become faithless*, etc.

Apostasy, according to New Testament usage, constitutes defection, revolt, withdrawal, departure, and repudiation. An apostate, according to New Testament

¹ B. F. Westcott, *The Gospel According to St. John*, p. 118.

² *Ibid.*, p. 137.

³ James Hope Moulton and George Milligan, *The Vocabulary of the Greek Testament*, p. 68.

⁴ *Ibid.*, p. 69.

definition, is one who has severed his union with Christ by withdrawing from an actual saving relationship with Him. Apostasy is impossible for men who have not entered into a saving relationship with God. (CF. Luke 8:12, 13. Unbelief is found in both verses; but it is mere *unbelief* in v. 12, whereas it constitutes *apostasy* in v. 13).

3. Again, their thesis is contrary to the significance of the many warnings against apostasy, as defined both by language and by context. The warnings against succumbing to the ugly peril of apostasy are directed, not to men who have not as yet obeyed the Gospel, but to men who obviously are true believers. Consider the following passages:

Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many. . . . And many false prophets shall arise, and deceive many. And because iniquity shall abound, the love of many shall wax cold. But he that endureth unto the end, the same shall be saved (Matt. 24:4, 5, 11-13).

(Some have interpreted v. 13 to mean only that he who survives the tribulation will be saved *physically* by the appearing of the Lord. Such interpretation completely ignores the context (cf. vv. 11, 12—clearly a spiritual peril) and amounts to no more than a declaration that he who does not perish bodily will survive physically—a meaningless statement of the obvious. Observe that in His statement that false Christs and false prophets "shall deceive many," Jesus pointedly warns His disciples, "Take heed that no man deceive *you*.")

I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away. . . . I am the vine, ye are the branches. . . . Remain in me, and I in you. . . . If a man remain not in me, he is cast forth as a branch, and is withered; and they gather them and cast them into the fire, and they are burned (John 15:1-6).

And a great number believed and turned unto the Lord. Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Who, when he had come and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they should cleave unto the Lord (Acts 11:21-23).

[Paul and Barnabas] returned again to Lystra, and to Iconium and Antioch, confirming the souls of the disciples and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God (Acts 14:21, 22).

Robertson comments: "Paul frankly warned these new converts in this heathen environment of the many tribulations through which they must enter the Kingdom of God (the culmination at last). . . . These saints were already converted. . . . These recent converts from heathenism were ill-informed, were persecuted, had broken family and social ties, greatly

needed encouragement if they were to hold out."⁵)

And you who in time past were alienated and enemies in your mind by wicked works, yet now hath he reconciled in the body of his flesh through death, to present you holy and unblameable and unproveable in his sight: if ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel (Col. 1:21-23; cf. 2:4-8, 18, 19).

Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; by which also ye are saved, if ye keep in memory [*katechō*, hold fast] what I preached unto you, unless ye have believed in vain (I Cor. 15:1, 2).

(Robertson writes, "Paul holds this peril over them in their temptation to deny the resurrection."⁶)

Now the spirit speaketh expressly that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of devils. . . . Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee (I Tim. 4:1, 16).

For the love of money is a root of all evils: which some reaching after have strayed away from the faith and have pierced themselves through with many sorrows. But thou, O man of God, flee these things; and pursue righteousness, godliness, faith, love, endurance, meekness. Fight the good fight of faith, "get a grip" [Robertson] on eternal life (I Tim. 6:10-12).

Evil men and seducers shall wax worse and worse, deceiving and being deceived. But continue thou in the things which thou has learned and has been assured of . . . the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus (II Tim. 3:13-15).

Preach the word, be instant in season, out of season; reprove, rebuke, exhort; with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they gather to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry (II Tim. 4:2-5).

(Those who in time to come "will not endure sound doctrine" are not the unsaved. There is no point in making such a statement concerning the lost, for they can hardly be expected to "endure sound doctrine." The peril against which Paul warns is that some of those to whom Timothy is preaching the Word "in season and out of season" will, in time to come, no longer "endure sound doctrine," but "shall turn away their ears from the truth, and shall be turned unto fables," forsaking Timothy and his faithful message for less offensive preachers more adept at tickling their ears with sermons they can "enjoy" undisturbed in heart and conscience.)

⁵ A. T. Robertson, (the greatest "English speaking" Greek Scholar of the 20th century) *Word Pictures in the New Testament*, Vol III, p. 216.

⁶ Robertson, *op. cit.*, Vol IV, p. 186.

Brethren, if any of *you* [not *outsider*] do err [*planaō*, go astray, wander away] from the truth, and one convert him, let him know that he who converteth the sinner from the error of his way shall save a soul from death (James 5:19, 20).

For if these things be in you and abound, they make you that ye shall neither be barren nor unfruitful [cf. John 15:1-6] in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to make your calling and election sure; for if ye do these things, ye shall never fall: for so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ (II Pet. 1:8-11).

The untaught and unsteady twist those writings as they do the other Scriptures—to their own ruin. You, therefore, dear friends, forewarned as you are, be on your guard so that you may not be carried away by the stray wanderings of the lawless, and slip from your own moorings; but grow in grace and knowledge of our Lord and Savior Jesus Christ (II Pet. 3:16-18 Verkuyll).

These be they who separate themselves, sensual, having not the Spirit. But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Spirit, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life (Jude 19-21).

Whoever disowns the Son, the same hath not the Father. Let that therefore remain in you which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall remain in the Son, and in the Father. And this is the promise that he hath promised us, even eternal life (I John 2:23-25).

Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should drift away. For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense, has shall we escape if we neglect so great salvation? Which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard Him. (Heb. 2:1-3).

Wherefore, holy brethren, partakers of the heavenly calling, consider the apostle and High Priest of our profession, Christ Jesus . . . a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. Wherefore, as the Holy Spirit saith, Today if ye will hear his voice, harden not your hearts, as in the provocation, in the day of temptation in the wilderness. . . . Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. But exhort one another daily, while it is called Today; lest any of you be hardened through the deceitfulness of sin. For we are made partakers of Christ if we hold the beginning of our confidence stedfast unto the end (Heb. 3:1, 6-8, 12-14).

Reprinted from *LIFE IN THE SON* by Robert Shank. A Study of the doctrine of Perseverance (pages 156-162)

Once Saved, Always Saved?

"My sheep hear my voice, and I know them, and they follow me. And I will give them eternal life; and they shall never perish, neither shall any pluck them out of my Fathers hand." John 10: 27, 28.

"God's power remains the safeguard of the property of the Son which is common to Him with the Father. Can this guaranty insure believers against the consequences of their own unfaithfulness? The text says nothing like this. The questions is of enemies from without who seek to carry off the sheep, but not of unfaithfulness through which the sheep would themselves cease to be sheep." Commentary on the Gospel of John , Vol. II p. 162 by Frederick Lewis Godet. The greatest Greek scholar of the 19th century.

"The Lost sheep, i.e. the sheep which has been separated, and wandered away from the flock (Matthew 10:6; Luke 15:4), typifies him who is separated from the protection and gracious leading of Christ, and has fallen into unbelief... Liberty and the possibility of apostasy are not thus excluded (in answer to Augustine and the teaching of the Reformed Church); he who has fallen away is no longer a sheep." Critical and Exegetical Handbook on the Gospel of John, p. 329 by H. A. W. Meyer.

"The doctrine of 'final perseverance' has been found in the passage. But we must carefully distinguish between the certainty of God's promises and His infinite power on the one hand, and the weakness and variability of man's will on the other. If man falls at any stage in his spiritual life, it is not from want of divine grace, nor from the overwhelming power of adversaries, but from his neglect to use that which he may or may not use. We cannot be protected against ourselves in spite of ourselves." The Gospel According to John, p. 158 by B. F. Westcott.

IN THEIR OWN WORDS

I SERVE A NEW MASTER NOW!

The trial dragged on for months, and the jury was out for weeks. My hopes rose during the several days they were hung, only to fall when the last holdout voted to convict. Scenes of my life, especially the crimes, reeled through my mind as the judge pronounced the sentence: "LIFE IN PRISON".

My Way

By age nineteen I had little reason to believe things at home would change. My father's drunken outbursts were always verbally degrading and sometimes physically violent, and my mother's attempts to protect my sister and me were largely ineffective. I retreated from them feeling rejected, worthless and angry. Behind a smiling façade, I pacified myself with over-eating and sexual fantasy. At last, I was putting distance between me and those I considered the cause of my troubles. From Tennessee I headed west.

In Southern California, the welding and metal-work my father had taught me led to good jobs, nice things, and drugs. I believed possessions would satisfy me. However, the more things I acquired, the emptier and more frustrated I felt, which added to my desire for drugs. **"For what will a man be profited, if he gains the whole world, and forfeits his soul? Or what will a man give in exchange for his soul?" – Matt. 16:26.**

During my first L.S.D. experience I encountered a compelling spiritual presence, who camouflaged my fears with counterfeit euphoria. I was allured by feelings of self-exaltation, enchanted by prospects of personal power and finally seduced by an "angel of light". **"...for even Satan disguises himself as an angel of light." – 2 Cor. 11:14.** As ecstasy dulled my despair, Optimistically, I accepted psychedelic drugs as the keys to happiness. These experiences also whetted my appetite for the bizarre, and subtly sowed seeds of destruction, which lay dormant for years.

Those seeds came to life in a crowded Los Angeles jail cell. A false charge against me seemed reason enough to commit myself to rebellion. This decision was exploited by a spirit-being like that of my first L.S.D. experience, who encouraged me to reject the system which had falsely accused and abused me.

Soon after my release, I met Charles Manson and The Family. His engaging style, plus the offer of sex and drugs, made his invitation to join the Family easy to accept. The Family gave me a sense of belonging, which I substituted for the love and respect I craved. **"There is a way which seems right to a man, but its end is the way of death."**—*Prov. 16:25* Spring's end 1968, the Family moved to an old movie ranch, and I returned to Tennessee.

My father, I later learned, had become a Christian, which explained his efforts to befriend me. But, before I could understand the change in him, he died of a stroke. Still resentful, I refused to attend his funeral. I did, however, attend the settling of his estate, took my share and again ran from the reminders of my past.

I turned twenty-six that fall aboard a Portuguese freighter. Hashish, Hess's *Siddartha* and Joplin's *Ball and Chain* did a lot to fill the time until the AHores anchored off the Biscay Bay in the Spanish Basque port of Bilbao.

Spain and then Portugal led me to North Africa. But even Tangier's abundant drugs were unable to satisfy me; I drifted to Gibraltar and then to England.

In London an invitation to a lecture introduced me to Scientology. I was attracted by their hospitality, and began to consider their New Age philosophy. These ideas lost their attraction; soon, I was back on familiar ground. Manson and one of the girls met me at Los Angeles International.

"Get out; this is trouble!", my gut warned me when I first saw them. I ignored the warning, and returned to the old movie ranch, the point of my previous departure. **"Suddenly, he follows her, as an ox goes to slaughter ...he does not know it will cost him his life."** – *Prov. 7:22-23.* During my absence, Manson's message of sex and drugs turned to racism and violence.

A few weeks later, I drove three others to the home of Gary Hinman. He was a former Family acquaintance they intended to rob. They would not believe Gary's plea that he had no money, and the robbery turned into a murder. When I heard of Gary's death, my gut warned, "Get Out!"; again I ignored it. I was not present at the time of the murder, however, having driven the car and later being in the house, I was implicated. Later, I was present at the murder of Donald Shea. To insure my involvement, Manson insisted I make a cut on Donald's dead body. I was afraid to refuse, and so I made a shallow three inch cut on his shoulder. Soon I was indicated for conspiracy to commit murder and became a fugitive.

Being a fugitive from man was easier than being a fugitive from God. Because of my relatives' prayers, I saw the hopelessness of my situation; after months on the run, I accepted prison as inevitable and surrendered to the authorities on a rainy day in December, 1970. **"Man's steps are ordained by the Lord, How then can man understand his way?" –Prov. 20:24.**

The Truth

Fall of 1974, my second year in Folsom Prison, God began to deal with me. One afternoon, while awaiting a drug delivery, a thought invaded my mind, "You will never get high again." I was amused, and then stunned with unbelief when the drugs arrived and I actually refused my share. It was powerful to realize my bondage to drugs was broken.

Later, at a water fountain, God spoke to me, "Look at the yard, what do you see?" I saw everyone cloaked with death, and said, "I don't like this." He explained, "This is the result of your choices." I suddenly understood that what I had seen on the others was my own death. "I need help." I admitted. That simple statement brought a sense of peace.

Afterwards, I began to read what I thought was science fiction, *The Late Great Planet Earth*. Realizing it was not science fiction, I was about to throw it away, when the Voice said, "You said you needed help." "So what", I scoffed. He replied, "This claims to be help, read it and if it does not help,

then throw it away." Doubtfully, I continued. I wanted to deny the truth of the fulfilled prophecies the writer presented, and God's requirement that surrender to the Lord Jesus was the only way to salvation. **"...there is salvation in no one else; for there is no other name under heaven that has been given among men, by which we must be saved."** –Acts 4:12. Finally, I conceded God's way might be better than my own, which had definitely wrecked my life.

Later, laying in bed, I muttered, "This God stuff is crazy. I'm probably just talking to the walls." He reminded me, "You've done far worse than talk to the walls." I knew then that resistance was futile. Even so, in a last ditch effort to justify myself, I tried to make God respond angrily to me like my father had, so my "surrender" was surly and disrespectful. "Okay, God," I said, as if giving Him His big break. "You say you love me; I don't love you. You say you want to help me; I don't believe you. But if you are willing and able, then do anything you can." Surprisingly, I awoke the next morning having had the best night of sleep that I could remember. **"When you lie down, you will not be afraid; When you lie down, your sleep will be sweet."** –Prov. 3:24.

Over the next few days I was amazed by His love as my entire outlook began to change. I had been born again just like Jesus said, **"Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God."** –John 3:3. God accepted me like I was, but He loved me too much to leave me that way. Big changes were coming. **"...if any man be in Christ, he is a new creation, the old things passed away; behold new things have come."** –2 Cor. 5:27.

His Life

Years on the psychedelic roller coaster had destroyed my peace of mind. God began my healing by giving me an attitude adjustment, a spiritual heart transplant. **"Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh."** Ezk. 36:26. Then he began to focus on the particular parts of my life.

My faith and respect for God increased when He instantly delivered me from tobacco. His act helped me see the difference between His strength and my weakness, between His righteousness and my crookedness. Right then I admitted deserving death for my sin; He let me see that only Christ's sacrifice could satisfy His judgment. I said, "Lord if you will have me, then I am yours." God continued to change me.

Next came the racist attitude I'd adopted. I saw a black man named "Bad News" just after he had been stabbed to death. I felt concern and sadness for him and his family, and kept trying to deny my feelings and stop my tears. His body and the pool of blood reminded me of the enormity of my own crimes. This was the first time I felt the sorrow and pain of those I'd hurt. I also felt remorse and shame for my crimes and regretted ever going along with Manson's lies and manipulation. **"I have heard of you by the hearing of the ear; but now my eye sees you; therefore I react, and I repent in dust and ashes."** –Job 42:5. My former loyalty turned to disgust. I was glad Manson was in prison, and agreed that I belonged in prison too.

The Lord directed me to study His Word, and I began to consume the Bible and anything related to it. Attending church came next. Soon I was the chaplain's clerk, and started

teaching the Bible and assisting in worship services. The calling to music was confirmed to me when the Lord impressed a prayer group to give me a Martin guitar. The D-35 was dedicated and inscribed, "To the Gospel of Jesus the Messiah, March 1, 1977."

God used those six years in Folsom to anchor me in His foundation, and to teach me that His love is greater than all my sin, fear and doubt.

In 1980, I was transferred to the California Men's Colony at San Luis Obispo, where I became involved in chapel and have continued to serve the Lord. Four years later, He sent the woman who would become my wife. The following year we were married. She is a wonderful, Spirit filled woman, the crown of my life, and the most loving and honest person I have ever known.

Our marriage carried a high personal price for my wife. Though supported by a brother and sister, the rest of her family rejected me and our marriage. But, when she had a serious bout with melanoma, her mother came to investigate our situation. During that visit she began to appreciate what my wife valued in me. Our shared love for her daughter became the basis for our growing relationship, which really blossomed when she surrendered to Christ on the occasion of my daughter's dedication.

Yes, a daughter! My wife and I participated in a program which provided two-day private visits for inmates and their families. We wanted to delay having children while I was in prison, but the Lord instructed us to let nature take its course. Our daughter arrived healthy and beautiful, and a great blessing to us. Now unlike both the families in which we were raised, our family is centered in God's love, which helps us be the parents our daughter needs. Meanwhile, loving my own child, I am learning that God loves me simply because I am His child.

Over the years, God has used my wife and daughter to help me mature spiritually, experience emotional openness and reinstate my social graces. Now, by His love and grace, my life is restored; and I am part of a family in which He is Lord.

At first, I tried to solve my problems with self-indulgence, drugs and blaming others, which felt right, but led to frustration and destruction. Then Christ gave me His simple truth: Only by living on His terms could I have a meaningful life on earth and in heaven. He gives me hope and help in every situation. His solutions are worthy of my trust, although not necessarily according to my directions or wishes. He remains faithful, I remain His.

Bruce Davis #2172 B41079
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August, 2000



I SERVE A NEW MASTER TOO

I grew up in a Christian home in Orange County area of California. I took music lessons from ten to fifteen years of age. I studied percussion and some guitar. When I reached high school I was getting involved in local bands. Playing at different houses every weekend for backyard parties became

the norm. I began experimenting with drugs and alcohol. Over the next few years the drug use went up from casual to daily. It went from want to need in my mind. After high school I moved in with a girl into a trailer park. I lived in sin for the next seven years. By the time I hit the age of twenty-eight, I was using every drug in the book and doing all that I could to get my hands on more. I had stolen from my friends and family and the only thing that mattered to me was getting my fix.

God had brought me to a point of complete failure. I felt empty and hollow and I had reached a point of knowing my choices had come down to two things. Give up on life or surrender control to Jesus Christ. Even though I had used drugs throughout the years and had lived a life of anger and rebellion, I still had that seed of the good news planted in my heart from my childhood. The Lord had brought me to my "crossroads". I surrendered control of my life to Jesus Christ on February 28, 1994. Since then, I have been sober of all drugs and alcohol. I now have a family of my own. (A wife and a son.) The Lord had blessed me with the opportunity to play in an outreach band at Calvary Chapel in Lakewood, CA. And has allowed me to become a writer of poetry and short stories. What an awesome God I have that he could take a broken, wretched man like me and make him his servant. PRAISE Jesus!!!

Ty Brittain
3882 Avocet Terrace
Fremont, CA 94555

August, 2000

The Spirit Inside

By Ty Brittain

He convicts us of our sins,
He comforts us when we're weak.
He fills our hearts with hope,
He keeps us kind and meek.

Within us is God's spirit,
In our blood it will reside.
When we accepted Jesus,
He came to live inside.

He guides our use of gifts,
He leads us in Christ's way.
He's here to intercede for us,
He mediates when we pray.

God gave his Spirit to us,
Our comforter here on earth.
He's the spirit of our God Himself,
He's God's gift for our rebirth.

THE OLD VIOLIN

Twas battered and scarred, and the auctioneer
Thought it scarcely worth his while
To waste such time on the old violin,
But he held it up with a smile.
"What am I bid, good folks?" he cried.
"Who'll start the bidding for me?
A dollar, a dollar - now two, only two...
Two dollars, and who'll make it three?"

Three dollars once, three dollars twice,
Going for three"--but no!
From the room far back a gray haired man
Came forward and picked up the bow;
Then, wiping the dust from the old violin,
And tightening up all the strings,
He played a melody pure and sweet,
As sweet as an angel sings.

The music ceased and the auctioneer
With a voice that was quiet and low,
Said, "What am I bid for the old violin?"
And he held it up with the bow.

"A thousand dollars--who'll make it two?
Two thousand--who'll make it three?
Three thousand once and three thousand twice,
Going, and gone!" said he.

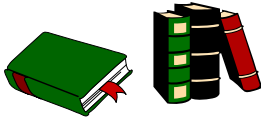
The people cheered, but some of them cried,
"We do not quite understand
What changed its worth?" The man replied:
"The touch of the Master's hand!"
And many a man with life out of tune,
And battered and torn with sin,
Is auctioned cheap to a thoughtless crowd,
Much like the old violin.

A "mess of pottage", a glass of wine,
A game... and he travels on.
He's going once, and going twice,
He's going and almost gone!
But the Master comes and the foolish crowd
Never can quite understand
The worth of a soul, and the change that's made
By the touch of the Master's Hand!



Come unto me, all ye that labour and are heavy laden, and I will give you rest. Matthew 11:28

"The wicked are estranged from the womb: They go astray as soon as they be born, speaking lies." Psalm 58:3. This is "HYPERBOLE" Look it up in a dictionary. The Bible authors use hyperbole often. J.P. Editor



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"**T**he Savior of the world offered himself as the propitiation for the sins of the world, making an everlasting atonement that avails for all the penitent faithful, and for them alone. Again we state our thesis: the atonement is efficacious for all potentially, for no man unconditionally, and for the Israel of God efficiently. The doctrine of limited atonement (limited by arbitrary decree of God) is a reproach to the Savior of the world and impugns the majesty of Him who stood one day in old Capernaum and declared, "I am the living bread which came down from heaven: if any man feed on this bread, he shall live forever and the bread that I will give is my flesh, which I will give for the life of the world." The fallacious doctrine of limited atonement impugns the majesty of Him who, a few days before His crucifixion, stood in old Jerusalem and quietly said, "And I, if I be lifted up from the earth, will draw all men unto me."
Robert Shank

We have seen and do testify that the Father sent the Son to be the Savior of the World. And He is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. I John 4:14, 2:2

"Good News" Gospel??

The next time a preacher/teacher says "I believe salvation is by God's grace through faith" you might want to ask him to define and explain his terms. Editor

Irresistible Grace—The Grace of Calvinism!

"I object that if regeneration is the work of irresistible grace, wrought without previous conditions, then they who are not regenerated, are not to be condemned for remaining unregenerate. It is attributable to no fault in them, and so cannot render them blameworthy, because it is a matter with which they have nothing whatever to do. It is God's work, and not theirs in any sense; they are passive entirely, from beginning to end; and so, if there be any wrong in their remaining unregenerate, the wrong is not in them, because it is not by their consent.

But if it be said the wrong is not in their remaining unregenerate, but in their being so in the first instance, then, I reply, neither are they to blame for this, because it, also, was entirely without their consent. They were born corrupt (according to Calvinism), and so cannot be guilty for this; they cannot escape from corruption, and so are not guilty for remaining in it; and, therefore, they have no guilt whatever because of their corruption. From this reasoning there is no escape, but an assumption that men are absolutely and damnably guilty for that over which they have not now, and never did have, any control. Believe this who can! But let my tongue cleave to the roof of my mouth before I can so calumniate the adorable Jehovah!"

Randolph S. Foster, *Objections to Calvinism*, p. 121

From the days of the apostles until the time of Augustine (354-430 A.D.), the church taught that Christ died for all men, and that any man could be saved by responding to the invitation of the gospel. Election and predestination were viewed as conditional and corporate, applying to the body of Christ, and being subject to the personal exercise of faith. Dr. Dale Yocum, *Creeds in Contrast*, pg 10.

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WELCOME TO 16TH CENTURY SWITZERLAND

THE SKIING IS GREAT. BE SURE TO VISIT OUR MODEL CITY, GENEVA. CRIME AND SIN ARE DOWN AND IT HAS BEEN COMMENTED THAT GENEVA IS AN EXAMPLE TO THE WORLD. IF YOU HAVE A REBELLIOUS CHILD WE WILL STRAIGHTEN HIM OUT. IN FACT, WE RECENTLY BEHEADED ONE CHILD WHO STRUCK ONE OF HIS PARENTS. IT'S A FINE EXAMPLE OF CHRISTIAN UNITY. HERETICS ARE NOT ALLOWED. SERVETUS ARGUED WITH ME ABOUT THE DOCTRINE OF THE TRINITY. I WARNED HIM IN A LETTER NOT TO COME HERE, "OR ELSE". WELL WE HAD HIM BURNED AT THE STAKE AND I'M SURE NO MORE DISSENTERS WILL CAUSE PROBLEMS.

JOHN CALVIN, POPE OF GENEVA

**Schaff's History of the Christian Church Vol. VIII
& Sheldon's History of the Christian Church Vol. III**